# **Electronic Articles of Incorporation For**

P20000012484 FILED February 05, 2020 Sec. Of State dlokeefe

SAI KRUPA 2020 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SAI KRUPA 2020 INC

# **Article II**

The principal place of business address:

7815 NORTH DAVIS HWY PENSACOLA, FL. 32514

The mailing address of the corporation is:

7815 NORTH DAVIS HWY PENSACOLA, FL. 32514

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

SAMIR PATEL 9213 OAK CREST DR PENSOCALA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMIR PATEL

## **Article VI**

The name and address of the incorporator is:

SAMIR PATEL 9213 OAK CREST DR

PENSOCALA, FL 32526

Electronic Signature of Incorporator: SAMIR PATEL

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAMIR PATEL 9213 OAK CREST DR PENSOCALA, FL. 32526

Title: VP BIPINCHANDRA V PATEL 7840 LILAC LANE, APT 502 PENSOCALA, FL. 32514

# **Article VIII**

The effective date for this corporation shall be:

02/04/2020