

**Electronic Articles of Incorporation  
For**

P20000012415  
FILED  
February 04, 2020  
Sec. Of State  
dlokeefe

BILL STELLING, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BILL STELLING, P.A.

**Article II**

The principal place of business address:

3130 MOUNTAIN ASH RD SOUTH  
JACKSONVILLE, FL. 32223

The mailing address of the corporation is:

3130 MOUNTAIN ASH RD SOUTH  
JACKSONVILLE, FL. 32223

**Article III**

The purpose for which this corporation is organized is:

TO ASSIST AND FACILITATE IN THE PURCHASE, SALE, HOLD, OWN,  
AND OPERATE REAL PROPERTY WITHIN THE STATE OF FLORIDA  
AND ALL OTHER LEGAL ACTS PERMITTED BY PROFESSIONAL  
ASSOCIATION

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM T STELLING II  
3130 MOUNTAIN ASH RD SOUTH  
JACKSONVILLE, FL. 32223

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM T STELLING II

## **Article VI**

The name and address of the incorporator is:

WILLIAM STELLING  
3130 MOUNTAIN ASH RD SOUTH  
  
JACKSONVILLE

Electronic Signature of Incorporator: WILLIAM T STELLING II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM T STELLING II  
3130 MOUNTAIN ASH RD SOUTH  
JACKSONVILLE, FL. 32223

## **Article VIII**

The effective date for this corporation shall be:

01/30/2020