

# **Electronic Articles of Incorporation For**

P20000012284  
FILED  
February 04, 2020  
Sec. Of State  
smbellenger

AIRCRAFT INFORMATION SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AIRCRAFT INFORMATION SERVICES INC.

## **Article II**

The principal place of business address:

12741 MIRAMAR PARKWAY  
SUITE 105  
MIRAMAR, FL. 33027

The mailing address of the corporation is:

12741 MIRAMAR PARKWAY  
SUITE 105  
MIRAMAR, FL. 33027

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

MARK D HALSOR  
12741 MIRAMAR PARKWAY  
SUITE 105  
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK D. HALSOR

## Article VI

The name and address of the incorporator is:

MARK D. HALSOR  
98 ATLANTIC AVE.

NORTH HAMPTON, NH 03862

Electronic Signature of Incorporator: MARK D. HALSOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARK D HALSOR  
98 ATLANTIC AVE.  
NORTH HAMPTON, NH. 03862 US

Title: CEO  
DAVE A MILLER  
824 YORKSHIRE ROAD NE  
ATLANTA, GA. 30306

Title: VP  
SHAUN P HALSOR  
6540 NE 20TH WAY  
FORT LAUDERDALE, FL. 33308

Title: VP  
NICHOLAS A MILLER  
1264 ARKWRIGHT PLACE SE  
ATLANTA, GA. 30317

## Article VIII

The effective date for this corporation shall be:

02/04/2020