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| Certified Copies | Certificates | s of Status |
| Special Instructions to | - Filing Officer: | |
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COVER LETTER

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TO: Amendment Section Division of Corporations

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| NAME OF CORPO | RATION: JOSMAILON LA | AMINATE FLOOR CORP |
|-------------------------|--|--|
| DOCUMENT NUM | BER: P20000011571 | |
| The enclosed Article | s of Amendment and fee are su | ibmuted for filing. |
| Please return all corr | espondence concerning this ma | itter to the following: |
| | MAILEN ARMAS ESPINOS | SA |
| | | Name of Contact Person |
| | JOSMAILON LAMINATE I | FLOOR CORP |
| | | Firm/ Company |
| | 5106 SW 5TH TER | |
| | | Address |
| | CORAL GABLES, FL 3313- | 4 |
| | - · · · · · · · · · · · · · · · · · · · | City/ State and Zip Code |
| | armasmailen19@gmail.com | |
| | E-mail address: (to be as | sed for future annual report notification) |
| For further information | on concerning this matter, plea | |
| | of Contact Person | at (786) 637-0017 Area Code & Daytime Telephone Numb |
| | | payable to the Florida Department of State: |
| S35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| An Div P.C | uling Address nendment Section vision of Corporations). Box 6327 lahassee, FL 32314 | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |

Articles of Amendment

to

Articles of Incorporation

of

2.... 21 F" 1:53

| | JOSNIAILON LAMI, | NATE FLOOR CORP | • • |
|--|----------------------------|---|--|
| (Name) | of Corporation as carre | atly filed with the Florida | Dept. of State) |
| | P200 | 00011571 | |
| | (Document Numbe | of Corporation (if known) | |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, th | is Florida Profit Corporati | on adopts the following amendment(s) t |
| A. If amending name, enter the new n | ame of the corporation; | | 71 |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Contrartered," "professional association." | Sorp, " "Inc, " or "Co". | A professional corporati | The new uted " or the abbreviation "Corp., " on name must contain the word |
| • • | | N/A | |
| B. Enter new principal office address, (Principal office address MUST BE A S | | | |
| | | | |
| | | | |
| C. Enter new mailing address, if appl | icable: | N// N | |
| (Mailing address MAY BE A POST | | N/A ———————————————————————————————————— | |
| | | | |
| | | | |
| | | | <u> </u> |
| D. If amending the registered agent ar new registered agent and/or the new | | | e name of the |
| | MAILEN ARMAS ESI | | |
| Name of New Registered Agent | S106 SW STHITER CC | RAL GABLES, FL 33134 | |
| | | street address) | |
| | N/A | | |
| New Registered Office Address: | ···· | ıCinyi | Florida |
| | | | |
| | | | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | | ations of the position |
| Therety accept the approximent as regard | erea agem. Tum jumana | r wan and accept the viring | mans of the positions |
| | ma 1.0 | | |
| | 11/100 | Registered Agent, if chang | · · · · · · · · · · · · · · · · · · · |
| | Signature of New | Registered Agent, if chang | ing |
| ** | | | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added;

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add,

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|-----------------|-----------------------|------------------------|
| X Remove | \underline{V} | Mike Jones | |
| X_ Add | | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) Change | P | MAYLON CAMEJO TIELVES | 5106 SW 5TH TER |
| Add | | | CORAL GABLES, FL 33134 |
| X Remove | | | |
| 2) Change | P | MAILEN ARMAS ESPINOSA | 5106 SW 5TH TER |
| X Add | | | CORAL GABLES, FL 33134 |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| $V\Lambda$ | ial sheets, if necessary | e). (Be specific) | | | |
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| Han amendme | ent provides for an e | <u>xchange, reclassific</u> | cation, or cancellat | ion of issued shar | es. |
| provisions to | implementing the a dicable, indicate N/4) | <u>menament it not co</u> | mtainea in the am | enament itself: | |
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| The date of each amendment(s) | adoption:, if other than t |
|--|---|
| date this document was signed. | |
| 0' Effective date <u>if applicable</u> : | 7/20/2020 |
| | (no more than 90 days after amendment file date) |
| Note: If the date inserted in this document's effective date on the I | block does not meet the applicable statutory filing requirements, this date will not be listed as t Department of State's records. |
| Adoption of Amendment(s) | (CHECK ONE) |
| The amendment(s) was/were ac action was not required. | dopted by the incorporators, or board of directors without shareholder action and shareholder |
| The amendment(s) was/were ac by the shareholders was/were: | dopted by the shareholders. The number of votes east for the amendment(s) |
| | sufficient for approval. |
| ☐ The amendment(s) was/were ap | sufficient for approval. oproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): |
| ☐ The amendment(s) was/were apmust be separately provided for "The number of votes case | oproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): It for the amendment(s) was/were sufficient for approval |
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| ☐ The amendment(s) was/were apmust be separately provided for "The number of votes case by | oproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): (voting group) (voting group) director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court med fiduciary by that fiduciary) |

(Title of person signing)

| | signed, |
|---|--|
| Effective date <u>if applic</u> : | ()7/2()/2()2() |
| знесиче часе <u>и арунс</u> а | (no more than 90 days after amendment file date) |
| | ed in this block does not meet the applicable statutory filing requirements, this date will not be listed as the on the Department of State's records. |
| Adoption of Amendme | nt(s) (<u>CHECK ONE</u>) |
| The amendment(s) w action was not require | as/were adopted by the incorporators, or board of directors without shareholder action and shareholder ed. |
| | as/were adopted by the shareholders. The number of votes east for the amendment(s) vas/were sufficient for approval. |
| | as/were approved by the shareholders through voting groups. The following statement |
| muse we separately p | rovided for each voting group entitled to vote separately on the amendment(s): |
| "The number o | f votes east for the amendment(s) was/were sufficient for approval |
| "The number o | |
| "The number o | (voting group) 07/16/2020 |
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(Title of person signing)