# **Electronic Articles of Incorporation For**

P20000011359 FILED January 31, 2020 Sec. Of State jafason

FOSS DEMOLITION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FOSS DEMOLITION INC

## **Article II**

The principal place of business address:

3900 SPEIGHT SEED FARM RD WINTERVILLE, NC. US 28590

The mailing address of the corporation is:

7037 US HIGHWAY 70 W. LA GRANGE, NC. US 28551

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

TIMOTHY C VOEGTLE 16123 VILLA DR. HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIMOTHY CLAY VOEGTLE

# **Article VI**

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The name and address of the incorporator is:

DAVID KEITH ALEXANDER 7037 US HIGHWAY 70 W.

LA GRANGE, NC 28551

Electronic Signature of Incorporator: DAVID KEITH ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEPHEN FOSS 7037 US HIGHWAY 70 W LA GRANGE, NC. 28551

Title: VP JIMMIE C FOSS JR 7037 US HIGHWAY 70 W. LA GRANGE, NC. 28551

Title: MP RYAN JOHNSON 7037 US HIGHWAY 70 W LA GRANGE, NC. 28551

Title: COO PIPKIN NATHAN 7037 US HIGHWAY 70 W LA GRANGE, NC. 28551

#### **Article VIII**

The effective date for this corporation shall be:

01/31/2020