

**Electronic Articles of Incorporation  
For**

P20000009852  
FILED  
January 27, 2020  
Sec. Of State  
tscott

RICHARD KREBS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

RICHARD KREBS CORPORATION

**Article II**

The principal place of business address:

4839 SILVER SPRINGS DR  
PARK CITY, UT. US 84098

The mailing address of the corporation is:

4839 SILVER SPRINGS DR  
PARK CITY, UT. US 84098

**Article III**

The purpose for which this corporation is organized is:

COST CONSULTING SERVICES ON TRANSPORTATION AND TRANSIT  
PROJECTS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

TROY PIANTE  
410 YORK DALE DRIVE  
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TROY PIANTE

## **Article VI**

The name and address of the incorporator is:

RICHARD KREBS  
4839 SILVER SPRINGS DRIVE  
  
PARK CITY, UT 84098

Electronic Signature of Incorporator: RICHARD KREBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RICHARD KREBS  
4839 SILVER SPRINGS DR  
PARK CITY, UT. 84098 US

Title: VP  
JAMES VEGH  
9302 S 3040 W  
WEST JORDAN, UT. 84088 US

Title: VP  
TERRY WAMPLER  
125 ASPEN LN  
PARK CITY, UT. 84098 US

Title: VP  
DAVID WILLIAMS  
139 S 1150 W  
FARMINGTON, UT. 84025 US

## **Article VIII**

The effective date for this corporation shall be:

01/25/2020