

**Electronic Articles of Incorporation
For**

P20000009079
FILED
January 24, 2020
Sec. Of State
jafason

IRONMAKING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
IRONMAKING, INC.

Article II

The principal place of business address:
5345 LAGUNA VISTA DRIVE
MELBOURNE, FL. 32934

The mailing address of the corporation is:
5345 LAGUNA VISTA DRIVE
MELBOURNE, FL. 32934

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
10

Article V

The name and Florida street address of the registered agent is:
RALPH E ASBURY
5345 LAGUNA VISTA DRIVE
MELBOURNE, FL. 32934

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: R. ED ASBURY

Article VI

The name and address of the incorporator is:

RALPH E. ASBURY
5345 LAGUNA VISTA DRIVE

MELBOURNE, FL 32934

Electronic Signature of Incorporator: R. ED ASBURY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RALPH E ASBURY
5345 LAGUNA VISTA DRIVE
MELBOURNE, FL. 32934 US

Title: SEC
RALPH E ASBURY
5345 LAGUNA VISTA DRIVE
MELBOURNE, FL. 32934 US

Title: TREA
RALPH E ASBURY
5345 LAGUNA VISTA DRIVE
MELBOURNE, FL. 32934 US

Title: DIR
TAMBRA H ASBURY
5345 LAGUNA VISTA DRIVE
MELBOURNE, FL. 32934 US

Title: DIR
EDMON M ASBURY
200 BUCHANAN PLACE, A-4
PITTSBURGH, PA. 15228 US

Article VIII

The effective date for this corporation shall be:

01/24/2020