

**Electronic Articles of Incorporation
For**

P20000008720
FILED
January 23, 2020
Sec. Of State
msimmons

POWERHOUSE CREW INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
POWERHOUSE CREW INC.

Article II

The principal place of business address:
6390 ANDERSON WAY
MELBOURNE, FL. 32940

The mailing address of the corporation is:
6390 ANDERSON WAY
MELBOURNE, FL. 32940

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1000

Article V

The name and Florida street address of the registered agent is:
ALFONZO ALEXANDER
6390 ANDERSON WAY
MELBOURNE, FL. 32940

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALFONZO ALEXANDER

Article VI

The name and address of the incorporator is:

ALFONZO ALEXANDER
6390 ANDERSON WAY

MELBOURNE, FL 32940

Electronic Signature of Incorporator: ALFONZO ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MICHAEL MOORE
6390 ANDERSON WAY
MELBOURNE, FL. 32940

Title: VP
ALFONZO ALEXANDER
6390 ANDERSON WAY
MELBOURNE, FL. 32940

Article VIII

The effective date for this corporation shall be:

01/16/2020