

**Electronic Articles of Incorporation  
For**

P20000008190  
FILED  
January 22, 2020  
Sec. Of State  
tburch

SAMBUKI INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SAMBUKI INC.

**Article II**

The principal place of business address:  
801 PARK AVE  
# 101  
LAKE PARK, FL. 33403

The mailing address of the corporation is:  
801 PARK AVE  
# 206  
LAKE PARK, FL. 33403

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
RYAN C MITCHELL  
801 PARK AVE  
# 206  
LAKE PARK, FL. 33403

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RYAN C. MITCHELL

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## Article VI

The name and address of the incorporator is:

RYAN MITCHELL  
801 PARK AVE  
UNIT 206  
LAKE PARK, FL 33403

Electronic Signature of Incorporator: RYAN C. MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RYAN C MITCHELL  
801 PARK AVE #206  
LAKE PARK, FL. 33403

Title: P  
TERRI BARNES  
801 PARK AVE #206  
LAKE PARK, FL. 33403

Title: P  
RAY A JACKSON SR  
801 PARK AVE #206  
LAKE PARK, FL. 33403

## Article VIII

The effective date for this corporation shall be:

01/21/2020