

# **Electronic Articles of Incorporation For**

P20000008150  
FILED  
January 22, 2020  
Sec. Of State  
jafason

JUNIOR BARBECUE BURGER CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JUNIOR BARBECUE BURGER CORP

## **Article II**

The principal place of business address:

591 E SAMPLE RD  
SUITE 750  
DEERFIELD BEACH, FL. US 33064

The mailing address of the corporation is:

591 E SAMPLE RD  
SUITE 750  
DEERFIELD BEACH, FL. US 33064

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

NELSON ALVES PEREIRA JUNIOR  
591 E SAMPLE RD  
SUITE 750  
DEERFIELD BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NELSON ALVES PEREIRA JUNIOR

P20000008150  
FILED  
January 22, 2020  
Sec. Of State  
jafason

### **Article VI**

The name and address of the incorporator is:

NELSON ALVES PEREIRA JUNIOR  
591 E SAMPLE RD  
SUITE 750  
DEERFIELD BEACH FL 33064

Electronic Signature of Incorporator: NELSON ALVES PEREIRA JUNIOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NELSON ALVES PEREIRA JUNIOR  
591 E SAMPLE RD SUITE 750  
DEERFIELD BEACH, FL. 33064 US

### **Article VIII**

The effective date for this corporation shall be:

01/21/2020