# **Electronic Articles of Incorporation For**

P20000007347 FILED January 17, 2020 Sec. Of State dbruce

OUTREACH HEALTH, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

OUTREACH HEALTH, INCORPORATED

## **Article II**

The principal place of business address: 240 NORTH FREDERICK AVENUE DAYTONA BEACH, FL. US 32114

The mailing address of the corporation is:

240 NORTH FREDERICK AVENUE DAYTONA BEACH, FL. US 32114

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

### Article V

The name and Florida street address of the registered agent is:

CHESTER L WILSON JR 240 NORTH FREDERICK AVENUE DAYTONA BEACH, FL. 32114

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHESTER L WILSON

# **Article VI**

The name and address of the incorporator is:

CHESTER WILSON 1416 MOLLIE ROAD

DAYTONA BEACH, FL, 32114

Electronic Signature of Incorporator: CHESTER L WILSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHESTER L WILSON JR 1416 MOLLIE ROAD DAYTONA BEACH, FL. 32114 US

Title: VP APRIL M WILSON 1416 MOLLIE ROAD DAYTONA BEACH, FL. 32114 US

# **Article VIII**

The effective date for this corporation shall be:

01/17/2020

P20000007347 FILED January 17, 2020 Sec. Of State