## P20000006856

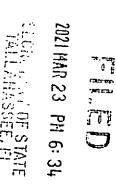
| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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A. Butter

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPO                     | ORATION: SUCCESSTRACE                       | MARKETING INC.   |  |  |  |
|-----------------------------------|---|--|--|--|--|
| DOCUMENT NUM                      | P20000006856                                |  |  |  |  |
| The enclosed Article              | es of Amendment and fee are su              | bmitted for filing.  |  |  |  |
| Please return all cor             | respondence concerning this ma              | itter to the following:  |  |  |  |
|                                   | JOHN N. BECK                                |  |  |  |  |
|                                   |   | Name of Contact Person   | 1  |  |  |
|                                   | COLEN & WAGONER, P.A.                       |  |  |  |  |
|                                   |   | Firm/ Company  | <del></del>  |  |  |
|                                   | 1756 N. BELCHER RD.                         |  |  |  |  |
|                                   | Address                                     |  |  |  |  |
|                                   | CLEARWATER, FL 33756                        |  |  |  |  |
|                                   |   | City/ State and Zip Cod  | c  |  |  |
|                                   | JOHN@COLENWAGONER                           | R.COM  |  |  |  |
|                                   | •   | sed for future annual report                                     | notification)  |  |  |
| For further informat              | ion concerning this matter, plea            | se call:   |  |  |  |
| JOHN N. BECK                      |   | at ( 727   | ) 614-8533   |  |  |
| Name                              | e of Contact Person                         |  | de & Daytime Telephone Number  |  |  |
| Enclosed is a check               | for the following amount made               | payable to the Florida Depa                                      | artment of State:  |  |  |
| S35 Filing Fee                    | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Mailing Address Amendment Section |   |  | <u>Address</u>   |  |  |
|                                   |   |  | ment Section n of Corporations   |  |  |
|                                   | vision of Corporations O. Box 6327          |  | entre of Tallahassee   |  |  |
|                                   | illahassee, FL 32314                        |  | N. Monroe Street, Suite 810  |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation

FILED

| SUCCESSTRACK MARKETING INC.  |                                 | 2021 HAR 23 PM 6: 34  |
|--|---------------------------------|---|
| ( <u>Name</u>  |                                 | filed with the Florida Dept. of State)  |
| 20000006856  |                                 | SECRETALCY OF STATE  TALL ATTACOME, FL.  Corporation (if known)   |
| · -  | (Document Number of             | Corporation (if known)  |
| ursuant to the provisions of section 607 s Articles of Incorporation:  | .1006, Florida Statutes, this F | Florida Profit Corporation adopts the following amendment(s   |
| If amending name, enter the new n  | ame of the corporation:         |   |
|  |                                 | The new   |
| ame must be distinguishable and contain<br>"Inc.," or Co.," or the designation "C<br>'chartered," "professional association, | Corp," "Inc," or "Co". A        | ompany," or "incorporated" or the abbreviation "Corp" professional corporation name must contain the word |
| <ol> <li>Enter new principal office address,<br/>Principal office address <u>MUST BE A S</u></li> </ol>                      |                                 | <u> </u>  |
|  |                                 |   |
|  |                                 |   |
| . Enter new mailing address, if appl   | iaabla                          |   |
| (Mailing address MAY BE A POST   |                                 |   |
|  |                                 |   |
|  |                                 |   |
|  |                                 |   |
| ). If amending the registered agent ar   | rd/or registered office addr.   | ore in Florida, onter the name of the   |
| new registered agent and/or the new  |                                 | 33 III Florida, enter the name of the   |
| Name of New Registered Agent   | JOHN N. BECK, ESQ.              |   |
| trame of the winegamer en rigem  | 1756 N. BELCHER RD.             |   |
|  | (Florida stre                   | et address)   |
| New Registered Office Address:   | CLEARWATER                      | . Florida <sup>33756</sup>  |
| New Registered Office Address.   |                                 | City) (Zip Code)  |
|  |                                 |   |
|  |                                 |   |
| ew Registered Agent's Signature, if c  |                                 |   |
| hereby accept the appointment as regist  | ered agent. I am familiar w     | ith and accept the obligations of the position.   |
|  | n                               |   |
|  | mM.                             |   |
|  | Signature of New Re             | gistered Agent, if changing   |
|  | Signature of New Reg            | gistered Agent, if changing   |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>                | John Do  | <u>oe</u>   |             |
|-------------------------------|--------------------------|----------|-------------|-------------|
| X Remove                      | $\underline{\mathbf{V}}$ | Mike Jo  | <u>nes</u>  |             |
| X Add                         | <u>sv</u>                | Sally Sn | <u>nith</u> |             |
| Type of Action<br>(Check One) | <u>Title</u>             |          | Name        | Address     |
| i) Change                     |                          | _        |             |             |
| Add                           |                          |          |             |             |
| Remove                        |                          |          |             |             |
| 2) Change                     |                          | _        |             |             |
| Add                           |                          |          |             |             |
| Remove 3) Change              |                          | _        |             |             |
| Add                           |                          |          |             |             |
| Remove                        |                          |          |             |             |
| 4) Change                     |                          | _        |             | <del></del> |
| Add                           |                          |          |             |             |
| Remove                        |                          |          |             |             |
| 5) Change                     |                          | _        |             |             |
| Add                           |                          |          |             |             |
| Remove                        |                          |          |             |             |
| 6) Change                     |                          | _        |             |             |
| Add                           |                          |          |             |             |
| Remove                        |                          |          |             |             |

|              | ending or adding addition additional sheets, if nec                  | essary). (Be specifi                  | c)                    |                        |             |
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| fan a        | imendment provides for   | an exchange, reclas                   | sification, or cancel | lation of issued share | 25,         |
| <u>provi</u> | i <mark>sions for implementing</mark><br>if not applicable, indicate | <u>tne amenoment ii no</u><br>? N/A)  | ot contained in the a | amenament itseii:      |             |
|              |  |                                       |                       |                        |             |
|              |  |                                       |                       |                        | <del></del> |
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| The date of each amendment(s) a date this document was signed.             | doption:   | , if other than the                |
|--|--|------------------------------------|
| date this document was signed.   |  |                                    |
| Effective date <u>if applicable</u> :                                      | (no more than 90 days after amendment file date)   |                                    |
| Note: If the date inserted in this l<br>document's effective date on the D | block does not meet the applicable statutory filing requirements, the partment of State's records.   | his date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |                                    |
| ■ The amendment(s) was/were ad action was not required.                    | opted by the incorporators, or board of directors without shareholde   | r action and shareholder           |
| ☐ The amendment(s) was/were ad<br>by the shareholders was/were so          | opted by the shareholders. The number of votes cast for the amend ufficient for approval.  | ment(s)                            |
|  | proved by the shareholders through voting groups. The following so each voting group entitled to vote separately on the amendment(s)   |                                    |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval  |                                    |
| by   | (voting group)   |                                    |
|  | (voting group)   |                                    |
| Signature 4<br>(By a d<br>selecte  | irector, president or other officer – if directors or officers have not d, by an incorporator – if in the hands of a receiver, trustee, or othe ted fiduciary by that fiduciary) | been<br>r court                    |
|  | THOMAS HARRINGTON  |                                    |
|  | (Typed or printed name of person signing)  |                                    |
|  | DIRECTOR   |                                    |
|  | (Title of person signing)  |                                    |