

# **Electronic Articles of Incorporation For**

P20000005428  
FILED  
January 10, 2020  
Sec. Of State  
tscott

AUTO GLASS INSPECTION SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AUTO GLASS INSPECTION SERVICES, INC.

## **Article II**

The principal place of business address:

5510 W. CHANDLER BLVD.  
SUITE 4  
CHANDLER, AZ. 85226

The mailing address of the corporation is:

P.O. BOX 13671  
CHANDLER, AZ. 85248

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1,000

## **Article V**

The name and Florida street address of the registered agent is:

MARK ROUCO  
7296 61ST AVE. N.  
ST. PETERSBURG, FL. 33709

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK ROUCO

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## **Article VI**

The name and address of the incorporator is:

CARL WOLF  
5510 W. CHANDLER BLVD.  
SUITE 4  
CHANDLER, AZ 85226

Electronic Signature of Incorporator: CARL WOLF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JIM LARSON  
2702 E. BEECHNUT PL  
CHANDLER, AZ. 85249

Title: VP  
DOUG NELSON  
445 W. CHANDLER BLVD. APT 344  
CHANDLER, AZ. 85225

Title: S  
LORI LARSON  
2702 E. BEECHNUT PL.  
CHANDLER, AZ. 85249

## **Article VIII**

The effective date for this corporation shall be:

01/05/2020