## P2000000 5364

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| PICK-UP WAIT MAIL                       |
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| Special Instructions to Filing Officer: |
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SEGME DARY OF STATE

MAR 31 2020 M. SOLOMON

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO  | RATION: PUPA PEDIATRIC                      | C CARE INC   |   |  |  |
|--|---|--|---|--|--|
|  | BER: P20000005364                           |  |   |  |  |
| The enclosed Articles  | of Amendment and fee are su                 | ibmitted for filing.   |   |  |  |
| Please return all corre  | spondence concerning this ma                | atter to the following:  |   |  |  |
|  | Alina Hernandez                             |  |   |  |  |
|  |   | Name of Contact Person   | n   |  |  |
|  | PUPA PEDIATRIC CARE II                      | NC.  |   |  |  |
|  |   | Firm/ Company  |   |  |  |
|  | 225 NE 23 St Apt 1107                       | , ,  |   |  |  |
|  |   | Address  |   |  |  |
|  | Miami / Fl33137                             |  |   |  |  |
|  |   | City/ State and Zip Cod  | e   |  |  |
|  | alinabdou57@amail.com                       |  |   |  |  |
|  | alinahdez.57@gmail.com                      | sed for future annual report                                     | ·   |  |  |
|  | n concerning this matter, plea              |  |   |  |  |
| Alina Hernandez  |   |  | 786 609 1360  |  |  |
| Name   | of Contact Person                           | Area Co  | de & Daytime Telephone Number   |  |  |
| Enclosed is a check fo   | or the following amount made                | payable to the Florida Depa                                      | artment of State:   |  |  |
| \$35 Filing Fee  | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
|  | ling Address                                |  | Address   |  |  |
|  | endment Section                             |  | Iment Section   |  |  |
| Division of Corporations P.O. Box 6327  Division of Corporations The Centre of Tallahassee |   |  |   |  |  |
|  | ahassee, FL 32314                           | 2415 N. Monroe Street, Suite 810                                 |   |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| Ľ | 1 | 1 | P. | Δ | D | Ľ١ | 'n | L | 4 | T | D | ī | $\sim$ | $\sim$ | ۸, | P | F | п | N | $\boldsymbol{c}$ |
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|   |   |   |    |   |   |    |    |   |   |   |   |   |        |        |    |   |   |   |   |                  |

| (Name of Corporation as curr   | ently filed with the Floric | la Dept. of State)             |             |        |
|--|-----------------------------|--------------------------------|-------------|--------|
| P20000005364   |                             |                                |             |        |
| (Document Numb   | per of Corporation (if know | n)                             |             |        |
| Pursuant to the provisions of section 607.1006. Florida Statutes, its Articles of Incorporation:   | this Florida Profit Corpord | ation adopts the following ame | ndment      | (s) to |
| A. If amending name, enter the new name of the corporation   | <u>ı:</u>                   |                                |             |        |
|  |                             |                                | new         |        |
| name must be distinguishable and contain the word "corporation, "Inc.," or Co.," or the designation "Corp," "Inc," or "Co" "chartered," "professional association," or the abbreviation "P | ". A professional corpore   |                                |             |        |
| B. Enter new principal office address, if applicable:  |                             |                                |             |        |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |                             | A (2)                          | 202<br>202  |        |
|  |                             | T CS                           |             | ···-,· |
|  |                             |                                | MAR         | ;<br>  |
|  | <del></del>                 | <u> </u>                       | 02          | r      |
| C. Enter new mailing address, if applicable:   |                             |                                |             | П      |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )   | -                           | بىر.<br>دى ت                   | 3           |        |
|  |                             | <u>@</u>                       | <del></del> |        |
|  | <del></del>                 | Ç m                            | ယ           |        |
|  | -                           |                                |             |        |
| D. If amending the registered agent and/or registered office a<br>new registered agent and/or the new registered office add  |                             | the name of the                |             |        |
| new registered agent and/or the new registered office add  | 1633.                       |                                |             |        |
| Name of New Registered Agent   |                             |                                |             |        |
|  |                             |                                |             |        |
| (Florid  | la street address)          | _                              |             |        |
| New Paristand Office Address   |                             | E1                             |             |        |
| New Registered Office Address:   | (City)                      | , Florida(Zip Code)            |             |        |
|  |                             | (,,                            |             |        |
|  |                             |                                |             |        |
| New Registered Agent's Signature, if changing Registered Ag  | zent:                       |                                |             |        |
| I hereby accept the appointment as registered agent. I am famili   |                             | igations of the position.      |             |        |
|  |                             |                                |             |        |
|  |                             |                                |             |        |
|  |                             |                                |             |        |
| Signature of Ne  | w Registered Agent, if char | nging                          |             |        |
| Check if applicable  |                             |                                |             |        |
| ☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (  | 11) (e), F.S.               |                                |             |        |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u> <u>Jo</u> | ohn Doc         |                                 |
|-------------------------------|---------------------|-----------------|---------------------------------|
| X Remove                      | <u>v</u> <u>w</u>   | 1ike Jones      |                                 |
| X Add                         | <u>SV</u> <u>S</u>  | ally Smith      |                                 |
| Type of Action<br>(Check One) | <u>Title</u>        | <u>Name</u>     | <u>Addres</u> s                 |
| 1) Change                     | <u>VP</u>           | INDIRA MARQUEZ  | 225 NE 23 ST #1107 MIAMI, FL 3; |
| Add<br>X Remove               |                     |                 |                                 |
| 2) Change                     | TREA                | INDIRA MARQUEZ  | 225 NE 23 ST #1107 MIAMI, FL 3  |
| Add  X                        | VP<br>———           | LUIS A. ARRASCO | 225 NE 23 ST #1213 MIAMI, FL 3  |
| Remove 4) Change Add          |                     |                 | ZD20 MAR                        |
| Remove 5) Change Add          |                     |                 | 20 PM 1:                        |
| Remove 6) Change Add          |                     |                 |                                 |
| Remove                        |                     |                 |                                 |

| ttach additional sheets, if necessary). (Be specific)                                      |  |
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| an amendment provides for an exchange, reclassification, or cancellation of issued shares, |  |
| rovisions for implementing the amendment if not contained in the amendment itself:         |  |
| (if not applicable, indicate N/A)  |  |
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| The date of each amendment(s) date this document was signed.       | adoption:   | if other than the                     |
|--|---|---------------------------------------|
| Effective date if applicable:                                      |   |                                       |
|  | (no more than 90 days after amendment file date)  |                                       |
| Note: If the date inserted in thi document's effective date on the | s block does not meet the applicable statutory filing requirements, this date Department of State's records.  | will not be listed as the             |
| Adoption of Amendment(s)   | (CHECK ONE)   |                                       |
| ■ The amendment(s) was/were action was not required.               | adopted by the incorporators, or board of directors without shareholder action  | and shareholder                       |
| ☐ The amendment(s) was/were aby the shareholders was/were          | adopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.   |                                       |
| "The number of votes ca  | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):  ast for the amendment(s) was/were sufficient for approval | <b>2020</b> )                         |
| by   | (voting group)  | 20<br>SSE                             |
| 03.13.20   | 20  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| DatedSignature   | adda  | IN 13                                 |
| selec  | director, president or other officer – if directors or officers have not been eted, by an incorporator – if in the hands of a receiver, trustee, or other court pinted fiduciary by that fiduciary)           |                                       |
|  | Alina Hernandez   |                                       |
|  | (Typed or printed name of person signing)   |                                       |
|  | President   |                                       |
|  | (Title of person signing)   |                                       |