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PICK-UP

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MAIL

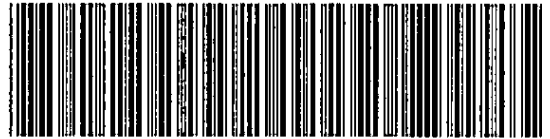
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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12/29/19--01022--036 \*\*175.00

# Bivins & Hemenway, P.A.

Attorneys At Law

1060 Bloomingdale Avenue, Valrico, Florida 33596 • Office: 813-643-4900 • Fax: 813-643-4904

December 23, 2019

**VIA FEDEX  
PRIORITY OVERNIGHT**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Re: Articles of Merger  
Barry Bass, P.A. (Document #P07000129333)  
Brandon Schmidt, P.A. (Document #P04000065668)

**FILED**  
2019 DEC 26 AM 11:37  
SECRETARY OF STATE  
TALLAHASSEE, FL

Dear Sir or Madame:

Enclosed for filing with the Division of Corporations, to be effective January 1, 2020, are the following:


- (i) Articles of Merger of Barry Bass, P.A. and Brandon Schmidt, P.A., forming a new entity, UCHE, Inc.; and
- (ii) Articles of Incorporation of UCHE, Inc.

We do not require any certified copies or certificates of status at this time.

Our firm's check in the amount of \$175.00 payable to the Florida Department of State is enclosed for payment of the applicable filing fees. Also enclosed is a self-addressed, postage-prepaid, envelope for your use in returning the letters of acknowledgment to us after filing.

Please let me know if you have any questions, and thank you for your assistance.

Very truly yours,



John M. Hemenway

JMH/emw  
Enclosures

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: UCHE, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
610 W. Dr. Martin Luther King Jr. Blvd.  
Tampa, FL 33603

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Any and all lawful business.

**ARTICLE IV SHARES**

The number of shares of stock is: 2,000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Barry Bass, DPT

Name and Title: Brandon Schmidt, DVS

Address 610 W. Dr. Martin Luther King Jr. Blvd.  
Tampa, FL 33603

Address: 610 W. Dr. Martin Luther King Jr. Blvd.  
Tampa, FL 33603

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

**FILED**  
2019 DEC 26 AM 11:37  
SECRETARY OF STATE  
TALLAHASSEE, FL

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
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**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: John M. Hemenway  
Address: 1060 Bloomingdale Ave.  
Valrico, FL 33596

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: John M. Hemenway  
Address: 1060 Bloomingdale Ave.  
Valrico, FL 33596

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TALLAHASSEE, FL

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: January 1, 2020 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent  
Date 12/23/19

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator  
Date 12/23/19