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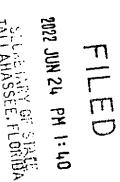
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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| Special Instructions to Filing Officer: |
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Office Use Only



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## \* COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR            | ATION: AMERICAN GRO                                    | CERY ENTERPRISE INC  |  |
|---------------------------|--|--|--|
| DOCUMENT NUMB             |  |  |  |
|                           | f Amendment and fee are su                             | bmitted for filing.  |  |
| Please return all corresp | oondence concerning this ma                            | tter to the following:   |  |
| :                         | MAHITOSH DEBNATH                                       |  |  |
| -                         |  | Name of Contact Person   | 1  |
| -                         |  | Firm/ Company  | <u> </u>   |
| Ė                         | 000 NW 15TH STREET                                     |  |  |
| -                         | POMPANO BEACH, FL 330                                  | Address<br>060   |  |
| -                         |  | City/ State and Zip Code   | 9  |
| For further information   | concerning this matter, plea                           | sed for future annual report se call:at (at                      |  |
| Name o                    | Contact Person   | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check for   | the following amount made                              | payable to the Florida Depa                                      | artment of State:  |
| S35 Filing Fee            | S43.75 Filing Fee & Certificate of Status              | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amer<br>Divis             | ng Address adment Section ion of Corporations Box 6327 | Amend<br>Divisio   | Address Iment Section on of Corporations entre of Tallahassee                          |

Tallahassee, FL 32303

## Articles of Amendment 10 Articles of Incorporation of

| ۸ | ιA | . 1 | 1:1 | ł١ | C: | ۱۸ | ! ( | 11 | 1 | ١ | (1) | 17 | Į2 | v | 7; | V. | Г | 17 | R | ונן | ł | 21 | 17 | E | V | r |  |
|---|----|-----|-----|----|----|----|-----|----|---|---|-----|----|----|---|----|----|---|----|---|-----|---|----|----|---|---|---|--|
|   |    |     |     |    |    |    |     |    |   |   |     |    |    |   |    |    |   |    |   |     |   |    |    |   |   |   |  |

| /Name of Corneration as curren   | tly filed with the Florida Dept. of State)                        |
|--|---|
| (Name of Corporation as current  | try med with the Fibrida Dept. or state)                          |
| (Document Number   | of Corporation (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:  | s Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation:  |   |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co" "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must contain the word             |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | TALL ALL  |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> )  | 24 PM 1:40 ASSEE, FLORIDA   |
| D. If amending the registered agent and/or registered office add<br>new registered agent and/or the new registered office addres   |   |
| Name of New Registered Agent   |   |
| tFlorida s   | treet address)  |
| New Registered Office Address:   | (City) (Zip Code)   |
| New Registered Agent's Signature, if changing Registered Agen I hereby accept the appointment as registered agent. I am familiar   |   |
| Signature of New 1   | Registered Agent, if changing                                     |
| Cheek if applicable  |   |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT              | John Doc           |                         |
|----------------------------|-----------------|--------------------|-------------------------|
| X Remove                   | $\underline{V}$ | Mike Jones         |                         |
| X Add                      | <u>SV</u>       | Sally Smith        |                         |
| Type of Action (Check One) | <u>Title</u>    | <u>Name</u>        | <u>Addres</u> s         |
| 1) Change                  | Р               | MUHAMMAD H. RASHID | 500 NW 15TH STREET      |
| Add                        | -               |                    | POMPANO BEACH, FL 33060 |
| XRemove                    |                 |                    |                         |
| 2) Change                  | VP_             | IBRAHIM MAHMUD     | 500 NW 15TH STREET      |
| Add                        |                 |                    | POMPANO BEACH, FL 33060 |
| X Remove<br>3 ) Change     | P               | MAHITOSH DEBNATH   |                         |
| X                          | <u></u>         |                    | 500 NW 15TH STREET      |
| Remove                     |                 |                    | POMPANO BEACH, FL 33060 |
| 4) Change                  |                 |                    | 2022 J                  |
| Add                        |                 |                    | AHASSE SARY             |
| Remove                     |                 |                    |                         |
| 5) Change                  |                 |                    | <del></del>             |
| Add                        |                 |                    |                         |
| Remove                     |                 |                    |                         |
| 6) Change                  |                 |                    |                         |
| Add                        |                 |                    |                         |
| Remove                     |                 |                    |                         |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |                             |
|---|-----------------------------|
| AMENDING ARTICLES TO REMOVE MUHAMMD H. RASHID, IBR  | AHIM MAHMUD, AND ADD        |
| MAHITOSH DEBNATH.   |                             |
|   |                             |
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| F. If an amendment provides for an exchange, reclassification, or car   | ncellation of issued shares |
| provisions for implementing the amendment if not contained in the   | he amendment itself:        |
| (if not applicable, indicate N/A)   |                             |
|   |                             |
|   |                             |
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|   |                             |

|  | JUNE 20, 2022  |   |
|--|--|---|
| The date of each amendment(s) adopt  | ion:   | , if other than the   |
| date this document was signed.   |  | -   |
| Effective date if applicable:  |  |   |
|  | (no more than 90 days after amendment file date)   |   |
| Note: If the date inserted in this block document's effective date on the Depart | does not meet the applicable statutory filing requirements, this cament of State's records.  | late will not be listed as the                                      |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |   |
| The amendment(s) was/were adopted<br>action was not required.                    | I by the incorporators, or board of directors without shareholder ac-  | tion and shareholder  |
| ☐ The amendment(s) was/were adopted<br>by the shareholders was/were suffici      | I by the shareholders. The number of votes east for the amendmen lient for approval.   | t(s)  |
| must be separately provided for each   | ed by the shareholders through voting groups. The following states is voting group entitled to vote separately on the amendment(s):  the amendment(s) was/were sufficient for approval | ment 2022 JUI   |
| by   | 5  | <b>元</b> 元  |
| <i>oy</i>  | (voting group)   | 124 PI  |
| JUNE 20, 2022<br>Dated<br>Signature Ual  | ritosh Sebnath   | FILED  2022 JUN 24 PM 1: 40  SELETARY OF SHRIPA  SELETARY OF SHRIPA |
| (By a direct selected, by  | or, president or other officer – if directors or officers have not been an incorporator – if in the hands of a receiver, trustee, or other confiduciary by that fiduciary)             |   |
| MA   | HITOSH DEBNATH   |   |
| <del></del>  | (Typed or printed name of person signing)  | <del></del>   |
| PRI  | ESIDENT  |   |
|  | (Title of person signing)  |   |