

**Electronic Articles of Incorporation
For**

P20000003536
FILED
January 06, 2020
Sec. Of State
mtmoon

GLOBAL SUSHI CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GLOBAL SUSHI CORP

Article II

The principal place of business address:

466 E BURGESS RD
PENSACOLA, FL. US 32504

The mailing address of the corporation is:

466 E BURGESS RD
PENSACOLA, FL. US 32504

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JORGE J GAMARRA
466 E BURGESS RD
PENSACOLA, FL. 32504

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORGE GAMARRA

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Article VI

The name and address of the incorporator is:

JORGE GAMARRA
466 E BURGESS RD

PENSACOLA, FL, 32504

Electronic Signature of Incorporator: JORGE GAMARRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORGE GAMARRA
466 E BURGESS RD
PENSACOLA, FL. 32504 US

Article VIII

The effective date for this corporation shall be:

01/02/2020