

P20000003261

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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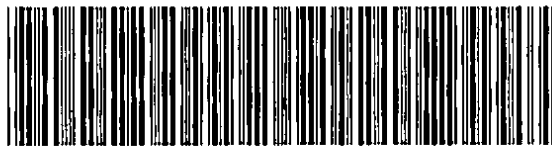
(Business Entity Name)

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**"ALMA ENTERTAINMENT PRODUCTIONS, INCORPORATED.,"**

**ARTICLE II PRINCIPAL OFFICE**

3155 NORTH WEST 42<sup>nd</sup> Street, Lauderdale Lakes, FLORIDA 33309

**ARTICLE III PURPOSE** "The purpose for which a corporation is organized is to engage in any lawful activity for which the corporation may be organized under the General Corporation Law of Florida." **This is a "FOR PROFIT" Corporation.**

**ARTICLE IV SHARES**

The number of shares of stock is : ONE HUNDRED (100)

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name, address and specific title

**ANDREW S. TODD. President**

3155 North West 42<sup>nd</sup> Street, Lauderdale Lakes, FLORIDA 33309

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street** address (P.O. Box **NOT** acceptable) of the registered agent is: ANDREW S. TODD

**3155 North West 42<sup>nd</sup> Street, Lauderdale Lakes, FLORIDA 33309**

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

ANDREW S. TODD

**3155 North West 42<sup>nd</sup> Street, Lauderdale Lakes, FLORIDA 33309**

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
Date: December 13, 2019

\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date December 13, 2019

**THIS DOCUMENT WAS PREPARED WITH THE ASSISTANCE OF DIVORCES, LITIGATION, ETC., INC., A LEGAL ASSISTANCE CENTER AND A REGISTERED FLORIDA CORPORATION. NUMBER: 12000046078, F.E.I. NUMBER: 45-5349693, WITH OFFICE LOCATED AT 3155 NORTH WEST 42<sup>nd</sup>. STREET, LAUDERDALE LAKES, FLORIDA 33309. CALL: (954) 714-6888. FAX: (954) 714-6899. E-MAIL: brinsleyelliott@aol.com WWW.browarddivorcesetc.com [Revised 0118/2013]**

**FILED**  
2019 DEC 23 AM 10:56  
SECRETARY OF STATE  
TALLAHASSEE, FL



# *Divorces, Et Cetera (3), Inc.,*

**A REGISTERED FLORIDA CORPORATION. NUMBER: P19000078681**

**FEDERAL EMPLOYER'S IDENTIFICATION NUMBER: 84-3469157**

**"A LEGAL-ASSISTANCE CENTER"**

*Brinsley M.A. Elliott, Sr.,* President, Notary Public/ Florida State Court Mediator.

3155 NORTH WEST 42<sup>ND</sup>. STREET, LAUDERDALE LAKES, FLORIDA 33309. CALL: (954) 714-6888.  
FAX: (954) 714-6899. E-MAIL: brinsleyelliott@aol.com. WWW.browarddivorcesetc.com

*"We Have Been Serving You Since 1987"*

**Today's date is: December 12, 2019.**

*Florida Division of Corporations*

409 East Gaines Street  
Tallahassee  
FLORIDA 32399.

**IN RE: "ALMA ENTERTAINMENT PRODUCTIONS, INCORPORATED."**

Dear Sir/Madam,

With reference to the above proposed Corporation, we now forward the Application and relevant fee.

Please send the Certificate to this Office.

Thanking very much in advance for your earliest attention to this matter,

We remain

Sincerely yours

**BRINSLEY M.A. ELLIOTT, Sr.**

SECRETARY OF STATE  
TALLAHASSEE, FL

2019 DEC 23 AM 10:56

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Adoptions . **Asset Protection.** Bankruptcy. **(Criminal) Background Checks/Skip-Tracing.** Child Support/Custody-Modifications/Petitions. **Contracts** . Construction Liens . **Copyrights.** Corporations. **Credit Repair.** Criminal Record Expunction/Sealing **(Uncontested) Divorces.** Employee/Employer Disputes (to include our personal representation). **Family Counseling.** (Any State) (Non-Governmental, but Valid) Identification Cards. **Guardianships.** Immigration Matters . **(Personal) Income Tax Preparation.** Landlord & Tenant Disputes (to include evictions) . **Marriages Performed** . Name-Changes . **Parole/Probation Termination.** Resumes for any employment position. **Secretarial Service.** Social Security Disability Claims. **Wills (all 36 Varieties)** .

**Many other areas of service. Just ask !!!**