# **Electronic Articles of Incorporation For**

P20000002750 FILED January 02, 2020 Sec. Of State tscott

AMERICAN HEMP MFG. INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: AMERICAN HEMP MFG. INC.

## **Article II**

The principal place of business address: 450 S. ORANGE AVE. 3RD FLOOR ORLANDO, FL. 32801

The mailing address of the corporation is:

450 S. ORANGE AVE. 3RD FLOOR ORLANDO, FL. 32801

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 42,924,851

## Article V

The name and Florida street address of the registered agent is:

JONATHAN T CLARK 450 S. ORANGE AVE. 3RD FLOOR ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN T. CLARK

## **Article VI**

The name and address of the incorporator is:

JONATHAN T. CLARK 450 S. ORANGE AVE. 3RD FLOOR ORLANDO, FL 32801

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JONATHAN T CLARK 450 S. ORANGE AVE. ORLANDO, FL. 32801

Electronic Signature of Incorporator: JONATHAN T. CLARK

Title: CFO MARK STILES 450 S. ORANGE AVE THIRD FLOOR ORLANDO, FL. 32801

Title: GC ALEXANDRIA HILL 450 S. ORANGE AVE THIRD FLOOR ORLANDO., FL. 32801

## **Article VIII**

The effective date for this corporation shall be:

01/01/2020

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