P20 000002437

| (Requestor's Name) | |
|---|---------------|
| (Address) | 6003520585 |
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| (City/State/Zip/Phone #) | 01010 |
| PICK-UP WAIT MAIL | 10/22/2001010 |
| (Business Entity Name) | |
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COVER LETTER

TO: Amendment Section

Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: GOLD"S SHRIMP CORP DOCUMENT NUMBER: P20000002437 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: OTTO URDANETA Name of Contact Person Firm/ Company 25787 SW 127 PL Address 25787 SW 127 PL City/ State and Zip Code INFO@GOLDSSHRIMP.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (786) 724-6573

Area Code & Daytime Telephone Number **GUILLERMO LANDAETA** Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: **\$35** Filing Fee ☐\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) Mailing Address Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations The Centre of Tallahassee P.O. Box 6327 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment Articles of Incorporation of

GOLD"S SHRIMP CORP

(Name of Corporation as currently filed with the Florida Dept. of State)

P20000002437

nt(s) to

| | (Document Number | of Corporation (if known) |
|---|------------------------------|--|
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, thi | s Florida Profit Corporation adopts the following amenda |
| A. If amending name, enter the new n | ame of the corporation: | |
| | | The n |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Chartered," "professional association." | Corp, " "Inc," or "Co". | "company," or "incorporated" or the abbreviation "Corp. A professional corporation name must contain the wo |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | 25787 SW 127 PL |
| | | HOMESTEAD, FL 33032 |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 25787 SW 127 PL |
| | | HOMESTEAD, FL 33032 |
| | | |
| | | |
| D. If amending the registered agent as | | |
| new registered agent and/or the ne | W registered office addre | |
| <u>Name of New Registered Agent</u> | | 318 |
| | 25787 SW 127 PL | |
| New Registered Office Address: | · | street address) |
| | HOMESTEAD | , Florida 33032 |
| | | (City) (Zip Code) |
| | | |
| New Registered Agent's Signature, if o | changing Registered Age | nt: |
| | | r with and accept the obligations of the position. |
| | , | . 🗸 |
| | | |
| | Signature of New | Registered Agent, if changing |
| | | and white and a sumble |
| Check if applicable | | |

 \square The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e). F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT | John Doe | |
|----------------------------|-----------|--------------------|---|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | Р | MANUEL G CASTRO | 25787 SW 127 PL |
| Add | | | HOMESTEAD, FL 33032 |
| Remove 2) X Change | VP | GUILLERMO LANDAETA | 25787 SW 127 PL |
| Add | | | HOMESTEAD, FL 33032 |
| Remove Change | P | OTTO URDANETA | 11360 SW 46 DR UNIT 5205 |
| Add | | | MIRAMAR, FL 33025 |
| X Remove 4) Change | <u>s</u> | GERARADO LANDAETA | 11360 SW 46 DR UNIT 5205 MIRAMAR, FL 33025 |
| Add X Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | . |
| Remove | | | |

| L. <u>II :</u> | amending or adding additional Articles, enter change(s) here: |
|----------------|--|
| (At | tach additional sheets, if necessary). (Be specific) |
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| 12 14 | un amendment provides for an exchange, reclassification, or cancellation of issued shares. |
| r. <u>11</u> | rovisions for implementing the amendment if not contained in the amendment itself: |
| Ŀ | (if not applicable, indicate N/A) |
| | |
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| The date of each amendment(s) ad | 10/16/2020 option: | , if other than the |
|--|---|---|
| date this document was signed. | | |
| | /2020 | |
| Effective date if applicable: | (no more than 90 days after amendm | ent file date) |
| Note: If the date inserted in this bl document's effective date on the De | ock does not meet the applicable statutory filing partment of State's records. | requirements, this date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were ado action was not required. | oted by the incorporators, or board of directors wi | thout shareholder action and shareholder |
| The amendment(s) was/were ado by the shareholders was/were su | oted by the shareholders. The number of votes ca ficient for approval. | st for the amendment(s) |
| | roved by the shareholders through voting groups. each voting group entitled to vote separately on the | |
| "The number of votes cast | or the amendment(s) was/were sufficient for appr | oval |
| by | | |
| <u>-</u> | (voting group) | |
| 10/16/2020 Dated | Musk. | |
| selected | rector, president or other officer – if directors or o , by an incorporator – if in the hands of a receiver ed fiduciary by that fiduciary) | |
| | MANUEL G CASTRO | |
| | (Typed or printed name of person signi | ng) |
| | PRESIDENT | |
| | (Title of person signing) | |