# **Electronic Articles of Incorporation For**

P20000000991 FILED December 30, 2019 Sec. Of State smbellenger

UNITED FRONTIERS VENTURE HOLDINGS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

UNITED FRONTIERS VENTURE HOLDINGS, INC.

# **Article II**

The principal place of business address:

4285 CAPRON ROAD 244 TITUSVILLE, FL. 32780

The mailing address of the corporation is:

4285 CAPRON ROAD 244 TITUSVILLE, FL. 32780

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

SEAN C HOLLIS 572 HOLLOW GLEN DRIVE 244 TITUSVILLE, FL. 32780

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN C. HOLLIS

# **Article VI**

The name and address of the incorporator is:

SEAN HOLLIS 572 HOLLOW GLEN DRIVE

TITUSVILLE, FL, 32780

Electronic Signature of Incorporator: SEAN C. HOLLIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SEAN C HOLLIS 572 HOLLOW GLEN DRIVE TITUSVILLE, FL. 32780

Title: T MATTHEW W MEREDITH 5238 62ND AVE S SAINT PETERSBURG, FL. 33715

Title: S GLENN E HOLLIS 594 DOLPHIN AVE SE SAINT PETERSBURG, FL. 33705

# **Article VIII**

The effective date for this corporation shall be:

12/30/2019

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