FILED Apr 27, 1999 8:00 am Secretary of State

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Mailing Address P O BOX 5630

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPLIRTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P19986

1. Corporation Name

Principal Place of Business

5619 DTC PARKWAY, 6TH FLOOR, TAX

UNITED ADVERTISING NETWORK, INC.

| ENGLEWOOD CO 80111   |  | TAX DEPT<br>DENVER CO 80217-630  |  |                           |  | DO NOT WRITE IN THIS SPACE   |                                       |                                      |                       |
|----------------------|--|--|--|---------------------------|--|--|---------------------------------------|--------------------------------------|-----------------------|
|                      |  | US   |  |                           |  | 3. Date ir corporated or Qualifed  |                                       |                                      |                       |
|                      |  | •••  |  |                           | l  | 07/08/1988   |                                       |                                      |                       |
| 2. Principa Pl       | ace of Business  | 2a. Mailing Address  | 2a. Mailing Address                          |                           |  | 4. FEI Number  |                                       | Applied For                          |                       |
| 21                   |  | 26   | 26   |                           |  | 84-1086437   |                                       | Not                                  | Applicable            |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                          |                           |  | _  |                                       | \$8.75 A                             | ditional              |
| 22                   |  | 27   | 27   |                           |  | 5. Certificate of Status Desired   |                                       | Fee Red                              | uired                 |
| City & S:ate         |  | City & State   |  |                           |  | 6. Election Campaign Financing   |                                       | \$5.00                               | May Be                |
| 23                   |  | 28   |  |                           |  | Trust Fund Contribution  |                                       | Added to                             | Fees                  |
| Zip                  | Country  | Zip  | Country                                      |                           |  | 8. This corporation owes the curre   | ent year Inta                         |                                      |                       |
| 24                   | 25   | 29   | 30   |                           |  | Personal Property Tax.   |                                       |                                      | [XNo_                 |
|                      | 9. Name and Address of Curr  | rent Registered Agent  |  |                           |  | 10. Name and Address of New R  | egistered .                           | Agent                                |                       |
|                      |  | ON OVOTEN INO  | 81   | Nar                       | me   |  |                                       |                                      |                       |
|                      | PRENTICE-HALL CORPORATION  | UN SYSTEM, INC.  | 82   | Stre                      | eet Acdres                                     | t Acdress (P.O. Box Number is Not Acceptable)                                  |                                       |                                      |                       |
|                      | HAYS STREET  |  |  |                           |  |  |                                       |                                      |                       |
|                      | E 105  |  | 83   |                           |  |  |                                       |                                      |                       |
| TALL                 | AHASSEE FL 32301   |  | 84   | City                      | v ———  |  |                                       | 85 Zip C                             | ode                   |
|                      |  |  |  | 1                         | •  |  | <u> </u>                              | <u> </u>                             |                       |
| 11. Pursuant         | to the provisions of Sections 607.0  | 0502 and 607.1508, Florida Statut  | es, the abov                                 | e-nam                     | ned corpor                                     | ation submits this statement for the 's board of cirectors. I hereby accept    | purpose of<br>it the appoi            | changing its<br>ntment as rec        | r∋gistered<br>⊪stered |
| office of fi         | egistered agent, or boin, in the Sta<br>m familiar with, and accept the obli   | igations of, Section 607.0505, Flo                                       | rida Statutes                                | 1110 C                    | or pore tron                                   | 3 board of emectors, thereby doosp   | · · · · · · · · · · · · · · · · · · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                     |
| SIGNATURE            | ·  |  |  |                           |  |  |                                       |                                      |                       |
| SIGNATORE            | Signature, typed or printed name of registered   | agent and title if applicable. (NOT):                                    | Registered Age                               | nt signat                 | ture required w                                | ADDITIONS/CHANGES TO OF  | DATE                                  | ID DIDECTO                           | C IN 12               |
| 12.                  |  | AND DIRECTORS  | 13.  |                           |  | ADDITIONS/CHANGES TO OF  | PICERS AN                             | Change                               | Addition              |
| TITLE                | PD   | ☐ DELETÉ   | 1.1 TITLE                                    |                           |  |  |                                       | Orlange                              |                       |
| NAME                 | HINDERY, LEO J JR  |  | 1.2 NAME                                     |                           |  |  |                                       |                                      |                       |
| STREET ADDRE 3S      | 5619 DTC PKWY  |  | 1.3 STREE                                    | TADDRE                    | ESS  |  |                                       |                                      | '                     |
| CITY-ST-ZIP          | ENGLEWOOD CO 80111   | EZ pereze  | 1.4 CITY-S                                   | T-ZIP                     |  |  |                                       | Change                               | Addition              |
| TITLE                | AV   | □ DELETE   | 2.1 TITLE                                    |                           |  |  |                                       | □ change                             |                       |
| NAME                 | BLAYLOCK, GARY   |  | 2.2 NAME                                     |                           |  |  |                                       |                                      |                       |
| STREET ADDRE'S       | 5619 DTC PARKWAY   |  | 2.3 STREE                                    |                           | ESS  |  |                                       |                                      |                       |
| CITY-ST-ZIP          | ENGLEWOOD CO   |  | 2. 4 CITY-                                   | ST-ZIP                    |  |  |                                       | Change                               | Addition              |
| TITLE                | V  | <b>₹</b> DELETE  | 3.1 TITLE                                    |                           |  |  |                                       | Change                               |                       |
| NAME                 | BRACKEN, GARY K  |  | 3 2 NAME                                     |                           |  |  |                                       |                                      |                       |
| STREET ADDRESS       | 5619 DTC PARKWAY   |  | 3 3 STREE                                    |                           | ESS  |  |                                       |                                      |                       |
| CITY-ST-ZIP          | ENGLEWOOD CO   | DELETE   | 3.4. CITY-1                                  | ST-ZIP                    | <del></del>                                    |  |                                       | Change                               | Addition              |
| TITLE                | TVP  |  | 4.1 TITLE                                    |                           |  |  |                                       | □ onenge                             |                       |
| NAME                 | SCHOTTERS, BERNARD W I   | I  | 4. 2 NAME                                    |                           |  |  |                                       |                                      |                       |
| STREET ADDRESS       |  |  | 4.3 STREE                                    |                           | ESS  |  |                                       |                                      |                       |
| CITY-ST-ZIP          | ENGLEWOOD CO   | ☐ DELETE   | 4 4 CITY-S                                   | T-ZIP                     | +-   |  |                                       | [ ] Change                           | Addition              |
| TITLE                | AVP  |  | 5.1 TITLE<br>5.2 NAME                        |                           |  |  |                                       |                                      |                       |
| NAME                 | GOOKIN, NOLAN  |  | 5.3 STREE                                    | T ADDR                    | ess  |  |                                       |                                      |                       |
| STREET ADDRESS       |  |  | 5.4 CITY-S                                   |                           |  |  |                                       |                                      |                       |
| CITY-ST-ZIP          | ENGLEWOOD CO   | ☐ DELETE   | 6.1 TITLE                                    |                           | +-   |  |                                       | Change                               | Addition              |
| TITLE                | VSD CTCDUEN N  | DELETE   | 6.2 NAME                                     |                           | 1  |  |                                       |                                      | _                     |
| NAME                 | BRETT, STEPHEN M   |  | 6.3 STREE                                    | TADORI                    | RESS   |  |                                       |                                      |                       |
| STREET ADORESS       | 5619 DTC PKWY  |  | 6.4 CITY-5                                   |                           |  |  |                                       |                                      |                       |
| CITY-ST-ZIP          | ENGLEWOOD CO 80111   | with this filing does not qualify for                                    | the exempt                                   | tion sta                  | ated in Se                                     | ction 119.07 3)(i), Florida Statutes.  | I further car                         | tify that the ir                     | of ormation           |
| indicated officer of | on this annual report or supplement<br>director of the corporation or the re<br>or Block 13 if changed, or on an all | ntal annual report is true and acci<br>eceiver or trustee empowered to a | rate and that xecute this is to other like a | t my s<br>report<br>impow | signature s<br>as require<br>vered.<br>1 D. C. | shall have the same legal effect as it<br>ed by Chapte :607, Florida Statutes; | r made un 1                           | er oatn: tnat i                      | am an                 |

SIGNATURE:

Assistant Local Codent 4/21/99