## ₹2001 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P19874 1. Entity Name R. FITZGERALD AND COMPANY, INC.

## FILED Feb 19, 2001 8:00 am Secretary of State 02-19-2001 90036 050 \*\*\*150.00

| }                                      |  |  |                 |  |  |                      | 32 13                                  | 2001 20                          |                              |                           | 150.0             | ~               |
|--|--|--|-----------------|--|--|----------------------|--|----------------------------------|------------------------------|---------------------------|-------------------|-----------------|
| Principal Plan                         | ce of Business   | Mailing Address  |                 |  |  |                      |  |                                  |                              |                           |                   |                 |
| 575 BOYLSTON STREET<br>BOSTON MA 02116 |  | 575 BOYLSTON STREET<br>BOSTON MA 02(16   |                 |  | }  |                      |  |                                  |                              |                           |                   |                 |
|  |  |  |                 |  |  | 4 (1 <b>1</b> 11111) | IN 16011 HI II 18111                   | 1 <b>5</b> 811 1184 <b>6</b> 191 | . <b>418</b> (1 <b>4</b> 16) | <br>  <b>  1</b> 134  111 | II ALIAN TRAI     |                 |
| 2. Principal F                         | Place of Business  | 3. Mailing Address   |                 |  |  |                      |  |                                  |                              |                           |                   | :               |
| Suite, Apt.                            | . #, etc.  | Suite, Apt. #, etc.  |                 |  | {  |                      | DO NOT V                               | VRITE IN TH                      | IS SPAC                      | :E                        | -                 | •               |
| City & State                           |  | City & State   |                 |  | 4. FEI Number 04-2663232 Applied For                     |                      |  |                                  |                              |                           |                   | ] :             |
| Zip Country                            |  | Zip  | try             | 5 Certificate of Status Desired S8.75 Additional |  |                      |  |                                  |                              |                           | +                 |                 |
|  | 6. Name and Address of Current F   | Registered Agent   |                 |  | Fee Required 7. Name and Address of New Registered Agent |                      |  |                                  |                              |                           |                   | 4               |
| }                                      | SECTION AND ADDITION OF THE PROPERTY OF THE PR | edistered where  |                 | Name .   | . <u> </u>   | Marine ariu (        | Addiese Drive                          | a tredistets                     | o was                        |                           |                   | -               |
| CT (                                   |  | ļ  | Street Addre    | ess (P.O. E                                      | is Not Accept  | able)                |  |                                  |                              | -                         |                   |                 |
| PLAI                                   | NTATION FL 33324   |  |                 | · - · ·  | ·  | <del></del>          | · · · · · · · · · · · · · · · · · · ·  | <del></del> _                    |                              |                           |                   | 1               |
| ,                                      | •  | City   |                 |  |  |                      |  | F                                | L Z                          | ip Code                   |                   | 7               |
| 8. The above                           | named entity submits this statement for  | the purpose of changing its  | registere       | ed office or reg                                 | istered ag   | ent, or both         | , in the State o                       | f Florida.                       |                              |                           |                   | 7. :            |
|  |  |  |                 |  |  |                      |  |                                  |                              |                           |                   | 1               |
| SIGNATURE.                             | Signature, typed or printed name of registered agent an  | id title if Applicable. (NOT   | E: Registered   | i Agent signature re                             | quired when re   | enslæng)             |  | DAT                              |                              |                           | <del></del>       | 1               |
| _9. This corpo                         | ration is eligible to satisfy its Intangible   | FILE NOW   | W-SEE           | IS-\$150.00=                                     |  | 40-1766              | ************************************** |                                  |                              | GP 6                      |                   | <b></b> :       |
| _                                      | requirement and elects to do so.   | After MAY 1, 2001 Fee will be \$550.00<br>Make Check Payable to Department of St |                 |  |  |                      | tion Campaign<br>t Fund Contrib        |                                  |                              | Added                     | May Be<br>to Fees | <u> </u>        |
| 11.                                    | OFFICERS AND D   |  | 12.             |  | AD   | DITIONS/C            | HANGES TO C                            | OFFICERS A                       |                              |                           |                   | ] = .           |
| TITLE<br>NAME                          | PD<br>Fitzgerald, Richard P.   | ☐ Delete   | TITLE           |  |  |                      |  |                                  | <u>U</u>                     | hange                     | ☐ Addition        | CR2E034 (10/00) |
| STREET ADDRESS<br>CITY-S1-ZIP          | 21 WALNUT STREET ST  |  |                 | et address<br>St-ZIP                             | ADDRESS   Table  |                      |  |                                  |                              |                           |                   |                 |
| TITLE                                  |  | ☐ Delete   | TITLE           | 1  | · · ·  |                      |  |                                  |                              | hange                     | Addition          | SH2             |
| NAME<br>STREET ADORESS                 |  |  | NAME<br>STREE   | T ADORESS  |  |                      | *                                      |                                  |                              |                           |                   | ļ.,             |
| CITY-ST-ZIP                            |  |  |                 | CITY-ST-ZIP                                      |  |                      |  |                                  |                              |                           |                   | 1.              |
| TITLE .                                |  | Oelete TITLE   |                 | ſ  |  |                      |  |                                  |                              | hange                     | Addition          |                 |
| NAME<br>STREET ADDRESS                 |  |  | NAME<br>STREE   | T ADDRESS  |  |                      |  |                                  |                              |                           |                   | 1               |
| CITY+ST-ZIP                            |  |  | CITY-           | ST-ZIP   |  | · ·                  |  |                                  |                              |                           |                   | ┧.              |
| TITLE - NAME                           | ,  | ☐ Delete   | , TITLE<br>NAME |  |  |                      | •                                      |                                  |                              | hange                     | Addition          | } .             |
| STREET ADDRESS                         |  |  |                 | T ADDRESS  |  |                      |  |                                  |                              |                           |                   | 1 .             |
| CITY-ST-ZIP                            | <u> </u>   | <del>_</del>   |                 | ST-ZIP   |  |                      |  |                                  |                              |                           |                   | 4               |
| TITLE<br>Name                          |  | Delete   | TITLE<br>NAME   | (  |  |                      |  |                                  |                              | hange                     | Addition          | 1               |
| STREET ADDRESS                         |  | •  |                 | T ADDRESS  |  |                      |  |                                  |                              |                           |                   | }               |
| CITY-ST-ZIP                            | · · · · · · · · · · · · · · · · · · ·  |  | спу-            | ST-ZIP   |  | ·                    |  |                                  |                              |                           |                   | 1               |
| TITLE NAME                             | -  | ☐ Dalete   | TITLE           |  |  |                      |  |                                  |                              | hanga                     | Addition          | }               |
| STREET ADDRESS                         |  |  | namé<br>Stree   | T ADDRESS  |  |                      |  |                                  |                              |                           |                   | Ι.              |
| CITY-ST-ZIP                            |  | <del> </del>   | CMY+            |  |  |                      |  |                                  |                              |                           |                   |                 |
| indicated                              | certify that the information supplied with it<br>on this report or supplemental report is to<br>poration or the receiver or trustee empower<br>or on ap anachment with an address, with  | rue and accurate and that n  | nv signati      | ire shall have t                                 | ne same li   | egal effect o        | bru ebern li ze                        | er oath: that                    | Lam an                       | officer of                | x director        |                 |
| SIGNAT                                 |  | At Su  | als             | ?  | 1 6  | 1.01                 | Otte                                   | 617:                             | The Co                       | _ري_                      | ∞                 |                 |
|  | STATE OF PRE   | - Om or man  |                 | ···  |  |                      |  |                                  | veyarie P                    | · *** #                   |                   | j               |