## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| 1996  DOCUMENT # P1979 1. Corporation Name       |  |                     | 7  | Secretary of State DIVISION OF CORPORATIONS |                    |  |                                 |                               |
|--|--|---------------------|--|---|--------------------|--|---------------------------------|-------------------------------|
|  |  | P19796              | (2)  |   |                    |  |                                 |                               |
|  | LES/LENSERVI                                 | CE, INC.            |  |   |                    |  |                                 |                               |
| Principal Flace                                  | e of Business                                |                     | Mailing Address                                  |   |                    |  | id dili Bidil denil niësi niasi | #1#11 #1#11 1##1              |
| 203 LONG BEACH ROAD<br>ISLAND PARK NY 11558-1513 |  |                     | 203 LONG BEACH ROAD<br>ISLAND PARK NY 11558-1513 |   |                    |  |                                 |                               |
| ISLAND FA  | NK NI 11330-1313                             |                     |  |   |                    | 3. Date Incorporated or Qualified 06/24/1988   | 3a. Date of Last Re<br>04/26/19 | eport<br><b>95</b>            |
| 2. Principal Place of Business                   |  |                     | 2a. Mailing Address<br>26                        |   |                    | 4. FEI Number<br>11-2570419  | <b>├</b>                        | Applied For<br>Not Applicable |
| Suite, Apt. #, etc.                              |  |                     | Suite, Apt. #, etc.                              |   |                    | 5. Certificate of Status Desired   | <b>-</b>                        | Additional<br>Required        |
| City & State                                     |  |                     | City & State                                     |   |                    | Election Campaign Financing     Trust Fund Contribution  | <b>\$5.0</b>                    | O May Be<br>d to Fees         |
| Zip Country                                      |  |                     | Zip Country                                      |   |                    | 8. This corporation has liability for intangible tax under s. 199.032.                                   |                                 |                               |
| 24 25  |  |                     | 29 30  |   |                    | Florida Statutes Yes No  10. Name and Address of New Registered Agent                                    |                                 |                               |
|  | 9. Name and A                                | ddress of Current R | Registered Agent                                 | 81  | Name               | 10. Name and Address of New  | nograterou regent               |                               |
| NOHR   | R DA   |                     |  | 82  | Street Add         | ress (P.Ö. Box Number is Not Accepta   | ble)                            |                               |
| NOHRR, D.A.<br>100 RIALTO PLACE                  |  |                     |  |   | Street Add         | 1035 (1.0.100)   | <u></u>                         |                               |
| SUITE 800  |  |                     |  | 83  |                    |  |                                 |                               |
| MELBO  | Ourne FL 32901                               |                     |  | 84  | City               |  | FL 85 Z                         | p Code                        |
|  | ered agent, or both,<br>vith, and accept the |                     | 607,0505, Florida Statutes.                      | by the corp                                 | JOHE MATERIAL EXCE | oration submits this statement for the p<br>and of directors. Thereby accept the ap<br>network rectangle | DATE                            |                               |
| 12.  |  | OFFICERS AND I      | DIRECTORS  | 13.   |                    | ADDITIONS/CHANGES TO OF  | FIGERS AND DIRECTO              | Addition                      |
| TITLE  | PDV<br>FRIEDMAN,                             | CIDMEN              | DELETE   | 1 1 T.TLE<br>1 2 NAME                       |                    |  | Grangs                          |                               |
| NAME   | 2200 (1054                                   | N HARBOR DR.        |  |   | T ADDRESS          |  |                                 |                               |
| STREET ADURESS  CITY-ST ZP                       | OCEANSIDE                                    |                     |  | 1 4 CITY-                                   |                    |  |                                 |                               |
| TITLE  | ס  | , •,                | ☐ DELETE   | 2 1 TITLE                                   |                    |  | Change                          | Addition                      |
| NAME   | FRIEDMAN,                                    |                     |  | 2.2 NAM?                                    |                    |  |                                 |                               |
| STREET ADDRESS                                   | 376 CENTR                                    |                     |  |   | T ADDRESS          |  |                                 |                               |
| CITY-ST-ZIP                                      | D  | . NI                | DELFTE   | 2.4 CITY -<br>3.1 TITLE                     |                    |  | Change                          | Addition                      |
| NAME   |  | I, JULIAN M.        |  | 3 2 NAME                                    |                    |  |                                 |                               |
| STREET AD DRESS                                  | 197 DUTCH                                    | IESS BLVD.          |  | 33 STHE                                     | ET ADDRESS         |  |                                 |                               |
| CITY-ST-7IP                                      | ATLANTIC I                                   | BEACH NY            |  | 3.4 CITY -                                  | ST ZP              |  |                                 | Add tion                      |
| TITLE  |  |                     | ☐ DELETE   | 4 1 10108                                   | =                  |  | Change                          | Mag tion                      |
| NAME   |  |                     |  | 4.2 NAME                                    |                    |  |                                 |                               |
| STREET ADDRESS                                   | s  |                     |  |   | FT ADORESS         |  |                                 |                               |
| CITY-ST-ZIP                                      |  |                     | DELETE   | 5 1 1016                                    |                    |  | Change                          | ☐ Addition                    |
| NAME   |  |                     | <u></u>  | 5.2 NAME                                    |                    |  |                                 |                               |
| STREET ADDRES                                    | s  |                     |  |   | ET ADORESS         |  |                                 |                               |
| CITY-ST-ZIP                                      | •  |                     |  | 5.4 CHY                                     | -ST-ZIP            |  |                                 |                               |
| TITLE  |  |                     | DELFTE   | 6 1 TiTL                                    | 1                  |  | [] Change                       | e 🔲 Addition                  |
| NAME   |  |                     |  | 62 NAM                                      | !                  |  |                                 |                               |
| CTOCKT ADDOCS                                    | · 1  |                     |  | 6.3 STRE                                    | ET ADDRESS         |  |                                 |                               |

6.4 City S1-2iP

SIGNATURE: \_

STREET ADDRESS

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

64 CITY ST-ZIP

14. If do hereby certify that the information surplied with this fing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this armost report is rupplemental armost report is true and accounted and that my signature shall have the same legal effect as if made under certify that the information indicated on this armost report armost report as required by Chapter Co7. Florida Statutes; and that my name appears in Block 12 or Block 13 if challyged, by on an affactment with an advises.

SIGNATURE:

SURVIVE AND TYPES OF SOUNDE DESIGNED DESIGNED BY DESIGNED AND TYPES OF SOUNDE DESIGNED BY DESIGNE

CR2E034 (12/95)