

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 03, 2000 8:00 am**  
**Secretary of State**

08-03-2000 90040 014 \*\*\*550.00

**DOCUMENT # P19549**

1. Entity Name

**CHELSEA COMMUNICATIONS, INC.**

Principal Place of Business

**MAIN AT WATER STREET  
P.O. BOX 472  
COUDERSPORT PA 16915  
US**

Mailing Address

**MAIN AT WATER STREET  
P.O. BOX 472  
COUDERSPORT PA 16915  
US**

2. Principal Place of Business  
**1 North Main**

3. Mailing Address  
**1 North Main**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State  
**COUDERSPORT, PA**

City & State  
**COUDERSPORT, PA**

Zip Country  
**16915 US**

Zip Country  
**16915 US**

4. FEI Number **25-1435859**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$550.00  
After SEPTEMBER 13, 2000 Min. will be \$750.00  
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE ☐ Delete  
NAME **PD RIBAS, JOHN**  
STREET ADDRESS **MAIN AT WATER STREET**  
CITY-ST-ZIP **COUDERSPORT PA 16915**

TITLE ☐ Delete  
NAME **VD RIGAS, JAMES**  
STREET ADDRESS **MAIN AT WTAKE STREET**  
CITY-ST-ZIP **COUDERSPORT PA 16915**

TITLE ☐ Delete  
NAME **VD RIGAS, MICHAEL J**  
STREET ADDRESS **MAIN AT WATER STREET**  
CITY-ST-ZIP **COUDERSPORT PA 16915**

TITLE ☒ Delete  
NAME **VSD MILLIARD, DANIEL R**  
STREET ADDRESS **MAIN AT WATER STREET**  
CITY-ST-ZIP **COUDERSPORT PA 16915**

TITLE ☐ Delete  
NAME **VTD RIGAS, TIMOTHY J**  
STREET ADDRESS **MAIN AT WATER STREET**  
CITY-ST-ZIP **COUDERSPORT PA 16915**

TITLE ☐ Delete  
NAME **VAS FISHER, RANDAL D**  
STREET ADDRESS **MAIN AT WATER STREET**  
CITY-ST-ZIP **COUDERSPORT PA 16915**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Randal D. Fisher*  
**Randal D. Fisher**

**VP/Assistant Secretary/General Counsel**

**814-276-9830**

CR2E034 (5/00)

1 North Main Street  
Coudersport PA 16915-1141



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e-mail

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[jill.stuckey@adelphiacom.com](mailto:jill.stuckey@adelphiacom.com)

(attachment)  
Doc#P19549

DOON 6466

July 26, 2000

Division of Corporations  
Registration Section  
409 E. Gaines Street  
Tallahassee, FL 32399

**RE: 2000 Uniform Business Report for Chelsea Communications, Inc. / FP19549**

Dear Sir or Madam:

Enclosed for filing with your office please find a 2000 Uniform Business Report for Chelsea Communications, Inc. **Please date-stamp the copy enclosed for filing confirmation and return in the self-addressed, stamped envelope provided so that we may update our records.**

Also enclosed please find a check in the amount of \$550.00, payable to the Department of State, to cover the filing fee.

If you have any questions or require any additional information, please do not hesitate to contact the undersigned.

Sincerely yours,

A handwritten signature in cursive script that reads "Jill A. Stuckey".

Jill A. Stuckey  
Legal Secretary

Enclosures

cc: Randy Fisher, Esq. (w/out enc)  
Charles Stockdale, Esq. (w/out enc)