Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90017 030 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCOL | MENI # P19549 |) | | | | | |
|-------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------------|--------------------------------------------------------------|--------------------------|----------------|
| 1. Corporation | n Name A COMMUNICATIONS, INC | _ | | | | | |
| OFILLOL | A COMMINICATIONS, INC | , | | | 1 10011001 101 11610 18101 01111 01010 1011 8 | AN BUBU BUBU BUBU BUBU B | AL DIALIZA |
| | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | i ifitifit ift hidin ibit aifht aifht aifht aifht aifht af | Tir Athri Bibli Athri At | BIT 2/2/1 (88) |
| · | | MAIN AT WATER STREET | | | | | |
| P.O. BOX 472 | | P.O. BOX 472 | | DO MOTIVE IN T | UO ODA OF | | |
| | | COUDERSPORT PA 16915 | COUDERSPORT PA 16915 US | | DO NOT WRITE IN T | 11S SPACE | |
| US | | US | | | 3. Date Incorporated or Qualifed 06/06/1988 | | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | olied For |
| 21 | | 26 Main at Water Street | | 25-1435859 | Not | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 A | | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Red | quired |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 1 | * | |
| 23 | | 28 Coudersport | PA_ | | Trust Fund Contribution | Added to | Fees |
| Zip Country | | Zip Country 29 16915 30 | | 8. This corporation owes the current year | | √ΩNo · | |
| 24 | 9. Name and Address of Curre | | 30 | | Personal Property Tax. 10. Name and Address of New Register | | <u></u> |
| | 9. Name and Address of Curren | it Kegistered Agein | 81 | Name | | | |
| THE PRENTICE-HALL CORPORATION SYSTEM INC. | | | | 0 | (D.O. Davidson in Net Assessable) | | |
| 1201 HAYS STREET SUITE 105 | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | İ |
| | | | 83 | | | | |
| TALLAHASSEE FL 32301 | | | | | 85 Zip C | ,ode | |
| | | | 84 | City | F | - L 85 Zip C | ,oue |
| 11, Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes | s, the abov | e-named corp | poration submits this statement for the purpose | of changing its | registered |
| office or r | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida, Such change was aut | tnonzed by | the corporati | on's board of directors. I hereby accept the ap | pointment as reg | Jistered |
| SIGNATURE | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | <u> </u> | <u> </u> | nt signature requin | ed when reinstating) DATE | | DO 151 40 |
| 12. | OFFICERS AND DIRECTORS DELETE | | 13. | | ADDITIONS/CHANGES TO OFFICERS | Change | Addition |
| TITLE | RIBAS, JOHN | | 1.1 TITLE | | | | [, , adi.com |
| NAME . | MAIN AT WATER STREET | | 1.2 NAME | | | | l |
| STREET ADDRESS | COUDERSPORT PA 16915 | | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | | | |
| CITY-ST-ZIP TITLE | VD VD | | | 51-ZIP | | ☐ Change | ☐ Addition |
| NAME | RIGAS, JAMES | | 2.1 TITLE 2.2 NAME | | | | |
| STREET ADDRESS | MAIN AT WTARE STREET | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | COUDERSPORT PA 16915 | | 2. 4 CITY- ST- ZIP | | | | |
| TITLE | VD | ☐ DELETE | | | | Change | ☐ Addition |
| NAME | RIGAS, MICHAEL J | | | | | | |
| STREET ADDRESS | MAIN AT WATER STREET | T | | TADDRESS | | | |
| CITY-ST-ZIP | COUDERSPORT PA 16915 | 16915 | | ST-ZIP | | | |
| TITLE | VSD | ☐ DELETE | 4.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | MILLIARD, DANIEL R | | 4. 2 NAME | ł | | | |
| STREET ADDRESS | MAIN AT WATER STREET | | 43 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | COUDERSPORT PA 16915 | | 4.4 CITY-5 | ST-ZIP | | | |
| TITLE | VTD | DELETE 5 | | | | ☐ Change | Addition |
| NAME | RIGAS, TIMOTHY J | | 5.2 NAME | | | | |
| STREET ADDRESS | MAIN AT WATER STREET | | | T ADDRESS | | | |
| CITY-ST-ZIP | COUDERSPORT PA 16915 | ∩ neverte | 5.4 CITY-5 6.1 TITLE | 51-ZIP | | Change | ☐ Addition |
| TITLE | VAS FISHER, RANDAL D | ☐ DELETE | 6.2 NAME | | | Onlarge | |
| NAME | MAIN AT WATER STREET | | • | T ADDRESS | | | |
| STREET ADDRESS | MONTAL TRAILER STREET | | 0.0011100 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or or an adaptinest with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: //

COUDERSPORT PA 16915

Randall D. Fisher

(814) 274-9830