

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 22, 2002 8:00 am**  
**Secretary of State**

03-22-2002 90058 003 \*\*\*150.00

**DOCUMENT # P19455**

**1. Entity Name:**  
**SOUTHEASTERN CONTAINER, INC.**

**Principal Place of Business**  
**1250 SANDHILL ROAD**  
**ENKA NC 28728**

**Mailing Address**  
**1250 SANDHILL ROAD**  
**PO BOX 909**  
**ENKA NC 28728**  
**US**

932748



DO NOT WRITE IN THIS SPACE

<b>2. Principal Place of Business</b>		<b>3. Mailing Address</b>		<b>4. FEI Number</b> 56-1336585		<b>Applied For</b> <input type="checkbox"/> Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.					
City & State		City & State					
Zip	Country	Zip	Country	<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>			

<b>6. Name and Address of Current Registered Agent</b>				<b>7. Name and Address of New Registered Agent</b>			
<b>CT CORPORATION SYSTEM</b> <b>1200 S. PINE ISLAND ROAD</b> <b>PLANTATION FL 33324</b>				Name			
				Street Address (P.O. Box Number is Not Acceptable)			
				City			
				<div>FL</div> <div>Zip Code</div>			

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐ **FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS				12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11			
TITLE	P	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	FRANCIS, THOMAS			NAME			
STREET ADDRESS	265 W. BROOKE RD.			STREET ADDRESS			
CITY-ST-ZIP	WINCHESTER VA 22604			CITY-ST-ZIP			
TITLE	VP	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	PINTO, HENRY M			NAME			
STREET ADDRESS	1250 SAND HILL RD			STREET ADDRESS			
CITY-ST-ZIP	ENKA NC 28728			CITY-ST-ZIP			
TITLE	VFP	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	CAPPS, CHARLES D			NAME			
STREET ADDRESS	1250 SAND HILL RD			STREET ADDRESS			
CITY-ST-ZIP	ENKA NC 28728			CITY-ST-ZIP			
TITLE	VPMS	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	PHILLIPS, CATHY R			NAME			
STREET ADDRESS	1250 SAND HILL RD			STREET ADDRESS			
CITY-ST-ZIP	ENKA NC 28728			CITY-ST-ZIP			
TITLE	VPHR	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	YANIK, MICHELLE			NAME			
STREET ADDRESS	1250 SAND HILL RD			STREET ADDRESS			
CITY-ST-ZIP	ENKA NC 28728			CITY-ST-ZIP			
TITLE	COB	<input type="checkbox"/> Delete		TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	MIZELL, EDWARD T			NAME			
STREET ADDRESS	4000 AMNICOLA HWY.			STREET ADDRESS			
CITY-ST-ZIP	CHATTANOOGA TN 37401			CITY-ST-ZIP			

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** \_\_\_\_\_ **Charles D. Capps** **3/5/02 (828) 350-7200**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Attachment # P19455  
932748

SOUTHEASTERN CONTAINER INC  
OFFICERS AND DIRECTORS

THOMAS FRANCIS, PRESIDENT  
265 W BROOKE ROAD  
WINCHESTER VA 22604

HENRY M. PINTO, VICE PRESIDENT  
1250 SAND HILL ROAD  
ENKA NC 28728

CHARLES D. CAPPS, VICE PRESIDENT FINANCE  
1250 SAND HILL ROAD  
ENKA NC 28728

~~CATHY R. PHILLIPS, VICE PRESIDENT MANAGEMENT SERVICES~~  
1250 SAND HILL ROAD  
ENKA NC 28728

MICHELLE YANIK, VICE PRESIDENT HUMAN RESOURCES  
1250 SAND HILL ROAD  
ENKA NC 28728

EDWARD T. MIZELL, CHAIRMAN OF BOARD  
4000 AMNICOLA HWY  
CHATTANOOGA TN 37401

ROBERT A. DANIEL, SECRETARY/TREASURER/DIRECTOR  
1 SOUTHPARK CIRCLE, SUITE 401  
CHARLESTON SC 29407

ED SUTTER, DIRECTOR  
2500 WINDY RIDGE PKWY, SUITE 700  
MARIETTA GA 30067

MICHAEL A. PERKIS, DIRECTOR  
1900 REXFORD RD  
CHARLOTTE NC 28231

J. STEVEN ENNIS, DIRECTOR  
1502 E CARROLL  
TULLAHOMA TN 37388

CHARLES INGRAM, DIRECTOR  
1605 HAWKINS AVENUE  
SANFORD NC 27330

JOHN PALERMO, DIRECTOR  
ONE EXECUTIVE PARK DRIVE  
BEDFORD NH 03110