


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Mar 17, 1999 8:00 am  
Secretary of State

03-17-1999 90034 030 \*\*\*150.00

<b>PROFIT CORPORATION ANNUAL REPORT 1999</b>				FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS	
<b>DOCUMENT # P19455</b>					
1. Corporation Name <b>SOUTHEASTERN CONTAINER, INC.</b>					
Principal Place of Business <b>1250 SANDHILL ROAD ENKA NC 28728</b>			Mailing Address <b>1250 SANDHILL ROAD PO BOX 909 ENKA NC 28728 US</b>		
2. Principal Place of Business <b>21</b>		2a. Mailing Address <b>26</b>		3. Date Incorporated or Qualified <b>06/01/1988</b>	
Suite, Apt. #, etc. <b>22</b>		Suite, Apt. #, etc. <b>27</b>		4. FEI Number <b>56-1336585</b>	
City & State <b>23</b>		City & State <b>28</b>		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required	
Zip <b>24</b>		Country <b>25</b>		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
Country <b>25</b>		Country <b>30</b>		8. This corporation owes the current year Intangible Personal Property Tax. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
9. Name and Address of Current Registered Agent <b>CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324</b>			10. Name and Address of New Registered Agent		
			81 Name		
			82 Street Address (P.O. Box Number is Not Acceptable)		
			83		
			84 City <b>FL</b> 85 Zip Code		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>					
12. OFFICERS AND DIRECTORS <b>Attached</b>					
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
1.2 NAME					
1.3 STREET ADDRESS					
1.4 CITY-ST-ZIP					
2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
2.2 NAME					
2.3 STREET ADDRESS					
2.4 CITY-ST-ZIP					
3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
3.2 NAME					
3.3 STREET ADDRESS					
3.4 CITY-ST-ZIP					
4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
4.2 NAME					
4.3 STREET ADDRESS					
4.4 CITY-ST-ZIP					
5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
5.2 NAME					
5.3 STREET ADDRESS					
5.4 CITY-ST-ZIP					
6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition					
6.2 NAME					
6.3 STREET ADDRESS					
6.4 CITY-ST-ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Charles D. Capps**

**3/4/99**

Date

**(828) 667-0101**

Daytime Phone #

CR2E034 (1/1/98)

BB 7903-90034-31  
P19455

OFFICERS AND DIRECTORS  
SOUTHEASTERN CONTAINER, INC.

THOMAS FRANCIS, PRESIDENT  
265 W. BROOKE RD  
WINCHESTER, VA 22604

HENRY M. PINTO, VICE PRESIDENT  
1250 SAND HILL RD  
ENKA, N. C. 28728

CHARLES D. CAPPS, VICE PRESIDENT FINANCE  
1250 SAND HILL ROAD  
ENKA, N. C. 28728

CATHY R. PHILLIPS, VICE PRESIDENT MANAGEMENT SERVICES  
1250 SAND HILL ROAD  
ENKA, N. C. 28728

MICHELLE YANIK, VICE PRESIDENT HUMAN RESOURCES  
1250 SAND HILL ROAD  
ENKA, N. C. 28728

EDWARD T. MIZELL, CHAIRMAN OF BOARD  
4000 AMNICOLA HWY.  
CHATTANOOGA, TN 37401

ROBERT A. DANIEL, SECRETARY/TREASURER/DIRECTOR  
1 SOUTHPARK CIRCLE, SUITE 231  
CHARLESTON, S. C. 29407

A. T. HEATH, III, DIRECTOR  
712 E. LIBERTY  
SUMTER, S. C. 29150

JAMES MADER, DIRECTOR  
2500 WINDY RIDGE PKWY., SUITE 700  
MARIETTA, GA 30067

MICHAEL A. PERKIS, DIRECTOR  
1900 REXFORD RD.  
CHARLOTTE, N. C. 28231

J. STEVEN ENNIS, DIRECTOR  
1502 E. CARROLL  
TULLAHOMA, TN 37388

CHARLES INGRAM, DIRECTOR  
1605 HAWKINS AVE.  
SANFORD, N. C. 27330

JOHN PALERMO  
ONE EXECUTIVE PARK DR.  
BEDFORD, NH 03110