## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

CHRISKEN REAL ESTATE MANAGEMENT COMPANY, INC.  Principal Place of Business Mailing Address  1450 MERIDIAN AVENUE 1450 MERIDIAN AVENUE										
SUITE 9				SUITE 9	•					
MIAMI BEAC				MIAMI BEACH FL 3	3139		Date Incorporated or Qualified     05/31/1988	1	of Last R /14/19	
z. Principal Pi	lace of Business		2a. 26	Mailing Address			4. FEI Number 36-3202931		<u> </u>	Applied For
Suite, Apt.	#, etc.			Suite, Apt. #, etc.			5. Certificate of Status Desired		\$8.75	Not Applicabl  Additional
City & State	9		27	City & State			Election Campaign Financing			Required  May Be
Zip		Country	28	7.			Trust Fund Contribution		Adde	d to Fees
	25	Country  Address of Co	29	Zip	30 Cour	ntry		s ∐No		199.032,
<del></del>	9. Name and	Address of Ci	urrent Hagis	tered Agent		81 Name	10. Name and Address of New	Registered A	gent	-
	S, JOHN W.				-	82 Street Add	ress (P.O. Box Number is Not Accepta	thle)		
	rona avenue Gables fl 3:					B3	The state of the s			
CORAL	GADLES PL 30	1146			ľ					
	to the provisions of agent, or both th, and accept the	of Sections 607. , in the State of a obligations of,	0502 and 607 Florida. Such Section 607.0	7.1508, Florida Stat change was autho 0505, Florida Statut	utes, the abov	e-named corpor porporation's boa	ration submits this statement for the pure and of directors. I hereby accept the app	FL urpose of chan pointment as re	1 1 7	o Code egistered offi agent. I am
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