# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**
**Apr 23, 2002 8:00 am**
**Secretary of State**
04-23-2002 90443 038 ****61.25

DOCUMENT # P19417

1. Entity Name

PASO FINO HORSE ASSOCIATION, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 101 N COLLINS ST<br>PLANT CITY FL 33566-3311<br>US | 101 N COLLINS<br>PLANT CITY FL 33566-3311<br>US |

DO NOT WRITE IN THIS SPACE

| 2. Principal Place of Business | | 3. Mailing Address | |
|---|---|---|---|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State | | City & State | |
| Zip | Country | Zip | Country |

4. FEI Number 38-2149906 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| MARCELLO, CARLO J JR<br>3525 POWERLINE ROAD<br>LITHIA FL 33547 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City **FL** Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW: FEE IS $61.25**

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

**Make Check Payable to Department of State**

| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | |
|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | P<br>JOHNSON, LARRY C<br>PO BOX 41<br>FRUITVALE TN 38336 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | T<br>MILLER, DICK<br>4280 NE 14TH STREET<br>DES MOINES IA 50313 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | VP<br>LONDONO, SHARON A<br>19215 LARGO LANE<br>COVINGTON LA 70435 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | S<br>SURFACE, DANNA<br>8142 HIDDEN BAY TRIAL N.<br>LAKE ELMO MN 55042 | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ Delete | TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | ☐ Change ☐ Addition |

CR2E037 (9/01)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SIGNATURE REQUIRED C. J. Marcello, Jr., Executive Director 4/11/02 813-719-7777
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

PASO FINO HORSE ASSOCIATION

Attachment Doc.# 194170368861

DATE: 4-11-02

SI0025: Alpha Group Listing

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. . . For: EC EXECUTIVE COMMITTEE

| ID Num. | Name / Address of Customer | | | |
|---|---|---|---|---|
| 0001864 | COLEMAN, TONY<br>5907 BRECKENRIDGE PKWY<br>TAMPA | FL | 33610 | TONY COLEMAN/EX COMM APPT 3YR |
| 0008002 | JOHNSON, LARRY C.<br>175 STANWORTH GROVE<br>JACKSON | TN | 38305 | JOHNSON, LARRY-PRESIDENT |
| 0002924 | LONDONO, SHARON A.<br>19215 LARGO LANE<br>COVINGTON | LA | 70435 | LONDONO, S./VICE PRESIDENT |
| 0006727 | MILLER, DICK<br>4280 NE 14TH ST<br>DES MOINES | IA | 50313 | D MILLER (FIN & HEARING CMTE) |
| 0009967 | SIEMER, CATHERINE F.<br>17401 SE CR RD 475<br>SUMMERFIELD | FL | 34491 | C. SIEMER A/O CHARI/EXE.COM SR |
| 0008029 | STOVALL, JAMES E.<br>80212 KENZIE RD<br>COVINGTON | LA | 70435 | JAMES STOVALL/EXE.COMM APT 2YR |
| 0005733 | SURFACE, DANNA<br>8142 HIDDEN BAY TRAIL N<br>LAKE ELMO | MN | 55042 | SURFACE, D./SECRETARY |

7 ADDRESSES IN GROUP: EC EXECUTIVE COMMITTEE

PASO FINO HORSE ASSOCIATION

Attachment Doc. # A19417 6036861

DATE: 4-11-02

SI0025: Alpha Group Listing

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. . . For: RD REGIONAL DELEGATES

| ID Num. | Name / Address of Customer | | | |
|---|---|---|---|---|
| 0019858 | AMIN, CESAR<br>1971 BRANDYWINE RD APT 306<br>WEST PALM BEACH | FL | 33409 | CESAR AMIN/COLOMBIA DELEGATE |
| 0024390 | ARMSTRONG, JOHN D.<br>4200 GEORGIA HWY 33 S.<br>DOERUN | GA | 31744 | JOHN ARMSTRONG/DELEGATE GULF |
| 0000137 | BLICHMANN, PATTI<br>12630 W 199TH ST<br>SPRING HILL | KS | 66083 | P. BLICHMANN PRES HIGH PLAINS |
| 0017766 | COOLIDGE, MARTHA<br>9764 LA TUNA CANYON<br>SUN VALLEY | CA | 91352 | MARTHA COOLIDGE PRES/DEL.CALF. |
| 0003771 | CRILL, CHARLOTTE<br>2669 SHAMROCK RD<br>SKANEATELES | NY | 13152 | CHARLOTTE CRILL-NORTHEAST DEL. |
| 0008836 | DIXON, SHARON QUINN<br>150 W FLAGER STREET<br>MIAMI | FL | 33130 | SUITE 2400<br>SHARON Q. DIXON/FL. PRES.-DEL. |
| 0018150 | DUNN, ROGER<br>9392 ROCKING HORSE DR<br>CALEDONIA | MN | 55921 | R DUNN DELEGAT MID-AMERICA |
| 0001006 | GRIFFETH, CINDY THOMAS<br>672 LULA GARRETT RD<br>DAWSONVILLE | GA | 30534 | GRIFFETH, C-GEORGIA DEL. |
| 0001373 | HANDLE, JODONNA<br>304 LANG RD.<br>WEST PALM BEACH | FL | 33406 | JODONNA HANDLE SUNSHINE DEL. |
| 0001157 | HANNA, GERALD<br>14034 OSBORNE AVE<br>ALLIANCE | OH | 44601 | JERRY HANNA/DELEGATE-GRT LKS |
| 0018202 | KATICH, PAT<br>4286 WILLHOIT AIRPORT RD.<br>GILLESPIE | IL | 62033 | KATICH, PAT/OZARK EMPIRE DEL. |
| 0000567 | KUIPER, CAROL<br>14151 MCCLELLAND ROAD<br>CALHAN | CO | 80808- | KUIPER, CAROL-GRT WESTERN DEL |
| 0003895 | LOCKHART, RICHARD<br>3215 RICH RD<br>MORNING VIEW | KY | 41063 | DICK LOCKHART DEL. KENTUCKY |

8/6368601

. . . For: RD REGIONAL DELEGATES

| ID Num. | Name / Address of Customer | | | |
|---|---|---|---|---|
| 0004412 | MARIEN, SIGURD<br>BERNAUER STR. 17<br>GERMANY | WG | * | 83209 PRIEN/CHIEMSEE<br>S. MARIEN PRES/DEL EUROPE |
| 0019918 | NEWLAND, GLENDA<br>RR 1<br>CANADA | ON | * | COLDWATER, ONTARIO L0K 1E0<br>G. NEWLAND/DEL. EASTERN CANADA |
| 0009278 | NICKEL, R. SCOTT<br>PO BOX 515<br>ORANGEBURG | SC | 29116 | NICKEL, SCOTT-PIEDMONT DEL |
| 0023558 | OWENS, JAMES B<br>2951 PANGBOURNE COVE<br>GERMANTOWN | TN | 38138 | JIM OWNS/PRES./DEL.TENN.VALLEY |
| 0000832 | RATLIFF, ROBIN DALE<br>ROUTE 1 BOX 25<br>LAMONT | FL | 32336 | ROBIN RATLIFF DEL. EVERGLADES |
| 0009967 | SIEMER, CATHERINE F.<br>17401 SE CR RD 475<br>SUMMERFIELD | FL | 34491 | C. SIEMER A/O CHAIR/EXE COM SR |
| 0008028 | STOVALL, JOANNE B.<br>80212 KENZIE RD<br>COVINGTON | LA | 70435 | J. STOVALL/PRES/DEL DEEP SOUTH |
| 0017628 | STURM, JOHN W.<br>RT1 BOX 67<br>BRIDGEPORT | WV | 26330 | JOHN STURM/MASON DIXON DEL. |
| 0005748 | TONETTI, JOHN<br>1509 ENFIELD ROAD<br>AUSTIN | TX | 78703 | J. TONETTI NOM./SOUTHWEST DEL |
| 0017034 | WILSON, LYLE<br>15001 S HOWARDS MILL RD<br>MULINO | OR | 97042 | LYLE WILSON/NORTHWEST DEL. |

23 ADDRESSES IN GROUP: RD REGIONAL DELEGATES