Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90283 020 ***150.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P19172

| 1. Corporation | ONE AGRICULTURE, INC. | | | | | | | • | | | |
|--|--|------------------------|--|-------------------------|--------------|-----------------|--|--|----------------|---|--|
| WILLSTO | ME Adisocione, mo- | | | | | | | A HORKIORI ION KIDIO IOKOL ITEKI IOOTO IKEK RIOKI OIRI | L COLON DIAGRA | RECEI DERICH SECE | |
| | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| 4707 OAKHILL ST. 4707 OAK HILL ST | | | | | | | | | | | |
| APOPKA FL 32712 APOPKA FL 32712 | | | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| US US | | | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | | | 05/09/1988 | | } | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | 4. FEI Number | Ap | plied For | |
| 21 | | 26 | | | | | | 59-2886383 | | t Applicable | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | \$8.75 | | |
| 22 | <u> </u> | - 27 | | - . | | : | | | Fee Re | · | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| 23 | Country | 28 | 7in | Cou | ntrv | , | | Trust Fund Contribution | | io rees | |
| Zip | Country | 29 | Zip | 30 | i iu y | | | This corporation owes the current year Intar Personal Property Tax. | gibie ∐Yes | □No | |
| 24 | 9. Name and Address of Curren | | tered Agent | 30 | | | | 10. Name and Address of New Registered A | | | |
| | o. Haine and Address of Outres | r regis | tered Agent | | 81 | Name | | | | | |
| CAR | MI, P.J. | | | | 02 | Chroot | A alakson | ss (P.O. Box Number is Not Acceptable) | | | |
| 4707 OAK HILL ST. | | | | 82 Street Add | | | ss (F.O. Box Number is Not Acceptable) | | | | |
| APOPKA FL 32717 | | | | | 83 | | | | | | |
| | | | | | 84 | City | | | 85 Zip | Code | |
| | | | | | | | | FL_ | . | | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 6 | 07.1508, Florida Statut | es, the al | bove | e-named | corpoi | ration submits this statement for the purpose of c | nanging its | registered | |
| office or re agent, I a | egistered agent, or both, in the State on familiar with, and accept the obligation | or Floric tions of, | ia. Such change was a Section 607.0505, Flo | utnorizeo rida Stati | ı by Jtes | the corpo | ranon | 's board of directors. I hereby accept the appoint | ilielit as io | gistored | |
| SIGNATURE | , , , | | | | | | | · | | | |
| | Signature, typed or printed name of registered agen | | | | Ager | nt signature re | equired : | when reinstating) DATE | DIDECTO | NDC IN 12 | |
| 12. | OFFICERS AN | D DIRE | CTORS DELETE | 13. | n E | 1 | D_ | ADDITIONS/CHANGES TO OFFICERS AND | Change | K Addition | |
| TITLE | dpt Carmi, Johnny P. | | | 1.2 NA | | | _ | n Carmi | | | |
| NAME | 245 SPRINGSIDE RD | | | | | TADDRESS | 47 | 107 Och Will Gharat | | | |
| STREET ADDRESS | LONGWOOD FL | | | 1.4 CI | | l l | Αp | 07 Oak Hill Street | | | |
| CITY-ST-ZIP | D | | DELETE | 2,1 TI | | 71-4211 | ח | | Change | ▲ Addition | |
| NAME | HINDEN, MILTON | | 2. | 22 NA | | | | achar Carmi | | | |
| - STREET ADDRESS | -7416 WEEPING WILLOW BLVD | | | 2.3 ST | REE | T ADDRESS | | 5 Springside Road | | | |
| CITY-ST-ZIP | SARASOTA FL | | | 2. 4 C | ITY-S | ST-ZIP | Го | ongwood, FL 32779 | | | |
| TITLE | S | | ☐ DELETE | 3.1 77 | ΊLE | | D | | ☐ Change | ▼ Addition | |
| NAME | CHRISTMAS, JOANNE | | | 3.2 NA | ME | | Ma | ılca Spencer-Laitt | | : | |
| STREET ADDRESS | 1964 TOURNAMENT DRIVE | | | 3.3 \$1 | REE | T ADDRESS | 42 | Watkins Road | 7 | _ | |
| CITY-ST-ZIP | APOPKA FL. | | | 3.4. C | ΠY-S | ST-ZIP | ра | lkyeth WA 6009 Aust | ralia | | |
| TITLE | 1 | | DELETE | 4.1 TI | ΓLE | | S | oanne Christmas | Change | ☐ Addition | |
| NAME | | | | 4.2 N | AME | |) | | | | |
| STREET ADDRESS | | | | 4.3 ST | REE | TADDRESS | 74 | 7 Crepe Myrtle Circle | | | |
| CITY-ST-ZIP | | | ET DELETE | | | T-ZIP | AF | oopka, FL 32712 | ☐ Change | ☐ Addition | |
| TITLE | i | | ☐ DELETE | 5.1 TD | | | | | ∐ ¢ilalige | Addition | |
| NAME | | | | 5.2 N | | T ADDRESS | | • | | | |
| STREET ADDRESS | | | | 5.3 ST | | | | | | | |
| CITY-ST-ZIP | | | DELETE' | 6.1 TI | |)1-4IF | | | Change | Addition | |
| TITLE | | | | 6.2 NA | | | | | | | |
| NAME | | | | | | T ADDRESS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

leouired