# FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR 16 AM 10:46

DOCUMENT # P19128 (8)

1. Corporation Name
AUTOMOTIVE PARTS DISTRIBUTORS INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 2051 MAIN ST<br>STE 102<br>SARASOTA FL 34237-6092 | 2051 MAIN ST<br>STE 102<br>SARASOTA FL 34237-6092 |

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified: 05/04/1988
3a. Date of Last Report: 04/12/1994

2. Principal Place of Business
21 1051 N. Washington Blvd.
22 Suite, Apt. #, etc.
23 City & State: Sarasota, Florida
24 Zip: 34236
25 Country: Sarasota

2a. Mailing Address
26
27 Suite, Apt. #, etc.
28 City & State
29 Zip
30 Country

4. FEI Number: 57-0514490 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees

8. This corporation has liabilit or intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

WILSON, JACK
1051 N WASHINGTON BLVD
SARASOTA FL 34236

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|
| TITLE | PT | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME | ANDERSON, RICHARD H. | 1.2 NAME | |
| STREET ADDRESS | 1203 RIVER HEIGHTS CIR | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | ANDERSON SC | 1.4 CITY-ST-ZIP | |
| TITLE | VD | 2.1 TITLE | ☐ Change ☐ Addition |
| NAME | ANDERSON, RICHARD H J | 2.2 NAME | |
| STREET ADDRESS | 2902 BEECHWOOD PKY | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | ANDERSON SC | 2.4 CITY-ST-ZIP | |
| TITLE | SD | 3.1 TITLE | ☐ Change ☐ Addition |
| NAME | PARRIS, CYNTHIA M | 3.2 NAME | |
| STREET ADDRESS | 2710 RANCHWOOD DR | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | ANDERSON SC | 3.4 CITY-ST-ZIP | |
| TITLE | D | 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | WATKINS, WILLIAM L. | 4.2 NAME | |
| STREET ADDRESS | 207 N. MAIN ST | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | ANDERSON SC | 4.4 CITY-ST-ZIP | |
| TITLE | | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLE | | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: ✓ Richard H. Anderson 3-7-95 803-225-1401
SIGNATURE AND TYPED OR PRINTED NAME OF PERSON OR OFFICER OR DIRECTOR — Date — Daytime Phone #
RICHARD H. ANDERSON, PRESIDENT

0343510 CP