FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

150 153RD AVE

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P19007 1. Corporation Name

Principal Place of Business

150 153RD AVE

EUROPA CRUISE LINE, LTD., INC.

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90167 035 ***150.00



| SUITE 200 MADEIRA BEACH FL 337 | | Suite 200 Madeira Beach FL 33708 | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
|---|--|-------------------------------------|---|--------------------------|-------------|--|--|--------------|----------------------|---------------------|---------------------|--|
| US US | US | | | | | 3. Date Incorporated or Qualifed 04/27/1988 | | | | | | |
| 2. Principal Place of B | 2a. Mail | 2a. Mailing Address | | | | 4. FEI Number | | | Appl | ied For | | |
| 21 | 26 | 26 | | | | 59-2809062 | | | Not / | Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | E. Continue of Status Desired | | \$8.7 | '5 Ad | ditional | | |
| 22 | 27 | 27 | | | | 5. Certifcate of Status Desired | ب | Fee | e Req | ired | | |
| City & State | | | City & State | | | | 6, Election Campaign Financing | | *\$5 . | 00 °M | ay Be | |
| 23 | • | 28 | 28 | | | | Trust Fund Contribution | | Add | led to | Fees | |
| Zip Country Zip | | | Country | | | | 8. This corporation owes the curr | ent year Int | angible | | | |
| 24 | 25 29 30 | | | | | Personal Property Tax. Yes No | | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | 00111.4 | | | 8 | 1 | Name | | | | | | |
| VITALE, DEBORAH A | | | | 8: | 2 | Street Addre | ess (P.O. Box Number is Not Accepta | ible) | | | | |
| 150-153RD AVE | | | | | | | | | | | | |
| STE 200 | | | | 8 | 3 | | | | | | } | |
| MADEIRA BEACH FL 33708 | | | | 8 | 4 | City | | | 85 | Zip Co | de | |
| | | | | * | • | City | | FL | . " ' | LIP OC | | |
| office or registered agent. I am familia | agent, or both, in the State r with, and accept the oblig | e of Florida. Su ations of, Sect | ich change was aut ion 607.0505, Flori | thorized b da Statute | y tr es. | ne corporatio | oration submits this statement for the n's board of directors. I hereby accept | л те аррог | changing ntment a | g its re s regi: | egistered stered | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register | | | | | | signature required | when reinstating) | DATE | | OTO D | 2.01.42 | |
| 12. | OFFICERS A | ND DIRECTO | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | ID DIRE | | S IN 12 | |
| TITLE D | | | ☐ DELETE | 1.1 TITLE | | | | | Cilai | iye | | |
| | SON, GREGORY | | | 1.2 NAME | | | | | | | | |
| | | | | 1.3 STRE | ETA | ADDRESS | | | | | | |
| VIII VI 201 | ERSBURG MD 20878 | | | 1.4 CITY- | _ | ZIP | | | [] Ot - | | Addition | |
| TITLE P | | | ☐ DELETE | 2,1 TITLE | | | | | Chai | nge | ☐ Addidon | |
| NAME VITALE, DEBORAH A | | | | 2.2 NAME | | | | | | | | |
| | | | | 2.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP MADE | ra Beach Fl | | | 2.4 CITY | - ST- | -ZIP | | | | | | |
| тпт.Е | | | DELETE | -3.1 TITLE | | | | | Cha | nge · - | - Addition | |
| | R, JOHN R | | | 3.2 NAME | Ξ | | | | | | | |
| | WESTOVER AVE | | | 3.3 STRE | ET A | ADDRESS | | | | | | |
| CITY-ST-ZIP ROCK | RIVER OH 44116 | | | 3.4. CITY | - \$T- | - ZIP | | | | | | |
| TITLE D | | | ☐ DELETE | 4.1 TITLE | | | | | Cha | nge | Addition | |
| | ITIA, PAUL J | | | 4. 2 NAM | E | | | | | | | |
| 011122112011200 | PINE FOREST DR | | | 4.3 STRE | ET A | ADDRESS | | | | | | |
| CITY-ST-ZIP PARM | A OH 44134 | | | 4.4 CITY- | ST- | ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | | | | | ☐ Cha | nge | Addition | |
| NAME | | | | 5.2 NAME | = | | | | | | | |
| STREET ADDRESS | | | | 5.3 STRE | ETA | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY- | | ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | Cha | nge | ☐ Addition | |
| NAME | | | | 6.2 NAME | • | | | | | | | |
| ! | | | | 6.3 STRE | ET# | ADDRESS | | | | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: