Electronic Articles of Incorporation For

P19000094739 FILED December 17, 2019 Sec. Of State lyarbrough

OCEAN VIEW FOODMART INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OCEAN VIEW FOODMART INC.

Article II

The principal place of business address:

601 N 25TH ST FORT PIERCE, FL. US 34947

The mailing address of the corporation is:

601 N 25TH ST FORT PIERCE, FL. US 34947

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

PROFESSIONAL TAX AND INSURANCE INC. 1489 N MILITARY TRAIL SUITE 214 WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOBASHERUL ALAM CHAKLADER

Article VI

The name and address of the incorporator is:

MOHAMMAD SOHID 11420 CORAL BAY DRIVE

BOCA RATON, FL 33498

Electronic Signature of Incorporator: MOHAMMAD SOHID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MOHAMMAD SOHID 11420 CORAL BAY DRIVE BOCA RATON, FL. 33498 US

Title: D JUBAIDA A CHANDNI 1850 NORTH CONGRESS AVENUE, APT F311 WEST PALM BEACH, FL. 33401 US

Title: VP MOHAMMED SAIFULLAH CHOWDHURY 17001 NE 9TH AVENUE, APT 4B MIAMI, FL. 33162 US

Article VIII

The effective date for this corporation shall be:

12/16/2019

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