# **Electronic Articles of Incorporation For**

P19000093911 FILED December 12, 2019 Sec. Of State lyarbrough

PACIFIC STAR, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PACIFIC STAR, INC.

## **Article II**

The principal place of business address:

100 SOUTH ASHLEY DRIVE 600 #003 TAMPA, FL. 33602

The mailing address of the corporation is:

100 SOUTH ASHLEY DRIVE 600 #003 TAMPA, FL. 33602

# **Article III**

The purpose for which this corporation is organized is:

BUSINESS CONSULTING TO HELP BUSINESSES LOWER THEIR OVERHEAD PRICES VIA WORKERS' COMPENS ATION INSURANCE, PAYROLL SERVICES & TAXES, RISK MANAGEMENT, ADMIN SERVICES, AND MUCH MORE.

#### Article IV

The number of shares the corporation is authorized to issue is: 2000

## Article V

The name and Florida street address of the registered agent is:

CHRIS DONAHUE 2348 LIVORNO WAY LAND O LAKES, FL. 34639

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRIS DONAHUA

## **Article VI**

The name and address of the incorporator is:

PACIFIC STAR 100 SOUTH ASHLEY DRIVE 600 #003 TAMPA,FL 33602 P19000093911 FILED December 12, 2019 Sec. Of State lyarbrough

Electronic Signature of Incorporator: CHRIS DONAHUE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRIS DONAHUE
100 SOUTH ASHLEY DRIVE SUITE 600 #003
TAMPA, FL. 33602 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2020