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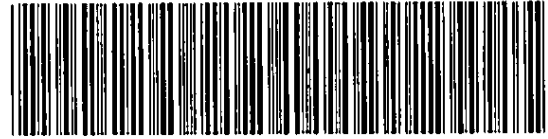
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FALLS CHURCH, VA  
NOV 21 2019

2019 NOV 21

COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: A's Floor & Mds Services, Corp  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee  
& Certificate of Status

☒ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee  
& Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: JUAN M. QUINTANA  
Name (Printed or typed)  
3610 Yacht Club Dr. Ste 601  
Address  
ADVENTURA, FL 33180  
City, State & Zip  
954-793-222X  
Daytime Telephone number  
Juan & Cecilia Forrester Hotel  
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION  
OF:  
A'S FLOOR & MAS SERVICES, CORP**

The Undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

**ARTICLE I – NAME**

The name of the Corporation Shall be:

**ORIOLE FASHION, CORP.**

**ARTICLE II – PRINCIPAL OFFICE**

The principal place of the business and mailing address of this corporation shall be:

3610 Yacht Club Drive Ste. 601  
Aventura, FL 33180

**ARTICLE III – EFFECTIVE DATE**

By the incorporator, the effective date is November 21, 2019 or upon approval of the Secretary of the State, of Florida.

**ARTICLE IV PURPOSE**

The purpose for which the Corporation is formed and organized in Floor Installation and Painting, or any other activity or business under the law of the State of Florida.

**ARTICLE V – CAPITAL STOCK**

V.1 The number of the Shares that this corporation is authorized to have outstanding at any time is:

One Thousand (1000) Shares, per (1) One dollar each.

V.2 All holders of shares of common stocks shall be identical divided with each other in every respect and the holders of the common shares shall be entitle to have unlimited voting Rights on all shares and be entitle to one vote for each share on all matters on which shareholders have the right to vote.

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**ARTICLE VI – REGISTER AGENT AND ADDRESS**

The initial address of the register office of this corporation and the name of the register Agent is:

3610 JUAN M QUINTANA  
Yacht Club Dr Ste 601  
Aventura, FL 33180

The Register officer, the register agent or the board of Directors may change with Appropriated notice being given to the Secretary of the State in accordance with the Law.

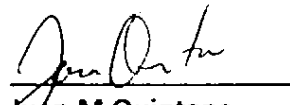
**ARTICLE VII – INCORPORATORS(S) OFFICER AND DIRECTORS**

The officer of the Corporation should be:

The said name of incorporator(s) and initial board of Directors shall be:

Juan M. Quintana  
3610 Yacht Club Dr Ste #601  
Aventura, FL 33180

The undersigned has (have) executed these articles of incorporation this 21<sup>th</sup> Day of NOVEMBER 2019.

  
\_\_\_\_\_  
Juan M Quintana  
President

#### **ARTICLE VIII – SUB – CHAPTER (S) CORPORATION**

The corporation may elect to be an S Corporation, as provided is Sub-Chapter S of the Internal Revenue code of 1986, as amended.

The shareholders of the Corporation may elect and if elected, shall continue such election to be and S Corporation as provided in Chapter S of the Internal Revenue Code of 1986 as amended, unless the Shareholders of the Corporation unanimously agree otherwise in writing.

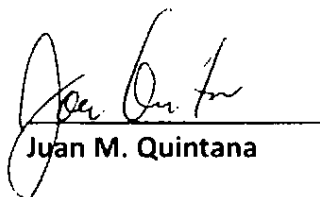
#### **ARTICLE IX – POWER OF CORPORATION**

The Corporation shall have the same power as an individual to do all the things necessary to carry out its business and affairs, subjects to limitation or restriction imposed by law or these Articles of incorporation.

#### **ARTICLE X AMENDEDNTS**

This Corporation reserves the right to amend, alter, change or repeal any provision contained in these Article of incorporation herein in the manner now or hereafter prescribed by law and By the provisions of any applicable statue of the State of Florida and all rights conferred on stockholders herein are granted subject to this reservation.

In WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET HANDS AND SEAL AT MIAMI-DADE County, Florida State this 21<sup>th</sup> Day of November 2019.



Juan M. Quintana

# **CERTIFICATE OF DESIGNATION REGISTER AGENT REGISTER OFFICE**

Pursuant to the provisions of section 604-501, Florida Statute the undersigned Corporation,  
Organized under the laws of the State of Florida, submits the following statement in  
designating the register officer/register agent, in the State of Florida.

1. The Name of the Corporation

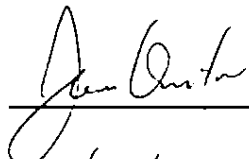
**A'S FLOOR & MAS SERVICES, CORP**

2. The name and address of the Register Agent and office is:

**JUAN M QUINTANA  
Yacht Club Dr Ste 601  
Aventura, FL 33180**

I Hereby familiar with and accept the obligation, duties, responsibilities and agree to  
act in this capacity as Register Agent.

SUGNATURE:



DATE:

11/21/2013