| (Requestor's Name)                      |                        |
|---|------------------------|
| (Address)                               | 400346776474           |
| (Address)                               | 100010770171           |
| (City/State/Zip/Phone #)                |                        |
| PICK-UP WAIT MAIL                       |                        |
| (Business Entity Name)                  |                        |
| (Document Number)                       | 06/29/20 01022 024 ++3 |
| Certified Copies Certificates of Status |                        |
| Special Instructions to Filing Officer: | 2020 (* ** 2)          |
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# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR          |  | MORTGAGE CORP  |   |
|-------------------------|--|--|---|
| DOCUMENT NUMI           | P19000093020   |  |   |
|                         | of Amendment and fee are su  | hmitted for filing   | <del></del>   |
|                         |  | _  |   |
| Please return all corre | spondence concerning this ma   | tter to the following:   |   |
|                         | RYAN RAVINDER LUND   | SHIKARPURI   |   |
|                         |  | Name of Contact Persor   | 1   |
|                         | 2656 W LAKE RD   | Firm/ Company  | -   |
|                         | PALM HARBOR, FL 34684  | Address  |   |
|                         |  | City/ State and Zip Code   | 2   |
|                         | SHIKARPURI9@GMAIL.C  | СОМ  |   |
|                         | E-mail address: (to be us  | sed for future annual report                                     | notification)   |
| For further information | n concerning this matter, pleas  | se cail:   |   |
| Ryan Lund Shikarpu      | i  | 727  | 432-9900  |
| Name o                  | of Contact Person  | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check fo  | r the following amount made  |  |   |
| S35 Filing Fee          | ☐S43.75 Filing Fee &<br>Certificate of Status  | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                     |
| Ame<br>Divi<br>P.O.     | ling Address<br>endment Section<br>sion of Corporations<br>Box 6327<br>ahassee, FL 32314 | Amend<br>Division<br>The C<br>2415 i                             | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

### Articles of Amendment to Articles of Incorporation of

LUND & ROSE MORTGAGE CORP

| of Corporation (if known)   | <del></del>   |  |
|-----------------------------|---|--|
| . Florida Profit Corporatio | on adopts the following   | ng amendment(s   |
|                             |   |  |
|                             |   |  |
| A professional corporation  | ted" or the abbreviat<br>on name must conta                                       | _The new<br>ion "Corp.,"<br>in the word  |
| -                           | ···   |  |
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| <u>:s:</u>                  |   |  |
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| treat address!              | <u> </u>  | _  |
| treet address)              | <del> </del>  | _  |
| (City)                      | , Florida   | Code)  |
|                             | Florida Profit Corporation  'company," or "incorporal A professional corporation" | company, " or "incorporated" or the abbreviate A professional corporation name must contain the following the second of the decrease of the decrease of the decrease of the following th |

## Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

 $P = President; \ V = Vice \ President; \ T = Treasurer; \ S = Secretary; \ D = Director; \ TR = Trustee; \ C = Chairman or Clerk; \ CEO = Chief Fixecutive Officer; \ CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$ 

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | PT                  | John Doe                              |  |
|-------------------------------|---------------------|---------------------------------------|--|
| X Remove                      | <u>V</u>            | Mike Jones                            |  |
| X Add                         | <u>sv</u>           | Sally Smith                           |  |
| Type of Action<br>(Check One) | <u>Title</u><br>COO | <u>Name</u><br>ROSE III, JAMES R      | Address<br>15871 PRENTISS POINTE CIR 101 |
| 1) Change                     |                     |                                       | FORT MYERS, FL 33908                     |
| X Add                         |                     |                                       |  |
| Remove                        |                     |                                       |  |
| 2) Change                     |                     |                                       | <del></del>                              |
| Add                           |                     |                                       |  |
| Remove 3) Change              |                     |                                       |  |
| Add                           |                     |                                       |  |
| Remove                        |                     |                                       |  |
| 4) Change                     |                     |                                       |  |
| Add                           |                     |                                       |  |
| Remove                        |                     |                                       |  |
| 5) Change                     |                     | · · · · · · · · · · · · · · · · · · · |  |
| Add                           |                     |                                       |  |
| Remove                        |                     |                                       |  |
| 6) Change                     |                     |                                       | <u> </u>                                 |
| Add                           |                     |                                       |  |
| Remove                        |                     |                                       |  |

| provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)  | f amending or adding additional Artic<br>Attach <i>additional sheets, if necessary).</i> | (Be specific)             |                            |                                       |
|---|--|---------------------------|----------------------------|---------------------------------------|
| an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)   |  |                           |                            |                                       |
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## MAY 26TH, 2020

| The date of each amendment(s) adoption:, if of date this document was signed.  | ther than the |
|--|---------------|
| Effective date if applicable:  |               |
| (no more than 90 days after amendment file date)   |               |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records.          | listed as the |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )  |               |
| ■ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder was not required.   | older         |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |               |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |               |
| "The number of votes east for the amendment(s) was/were sufficient for approval  |               |
| by   |               |
| (voting group)  MAY 26TH 2020  Dated  Signature  (By a director, president or other officer if directors or officers have not been   |               |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |               |
| Ryan Lund Shikarpuri   |               |
| (Typed or printed name of person signing) CEO  | _             |
| (Title of person signing)  | <del></del>   |