Electronic Articles of Incorporation For

P19000092501 FILED December 06, 2019 Sec. Of State ndmccleessam

TOP OF THE LINE UPHOLSTERY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOP OF THE LINE UPHOLSTERY, INC.

Article II

The principal place of business address:

6691 LANA LANE JACKSONVILLE, FL. US 32244

The mailing address of the corporation is:

6691 LANA LANE JACKSONVILLE, FL. US 32244

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANDREW BAKER III 6691 LANA LANE JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW BAKER, III

Article VI

The name and address of the incorporator is:

ANDREW BAKER, III 6691 LANA LANE

JACKSONVILLE, FL 32244

Electronic Signature of Incorporator: ANDREW BAKER, III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW BAKER III
6691 LANA LANE
JACKSONVILLE, FL. 32244 US

Title: VP KAREN L BAKER 6691 LANA LANE JACKSONVILLE, FL. 32244

Title: PR MICHAEL A BAKER 5726 ORTEGA PARK BLVD JACKSONVILLE, FL. 32244 US

Title: T LATISHA S LUDLOW 6691 LANA LANE JACKSONVILLE, FL. 32244 US

Article VIII

The effective date for this corporation shall be:

12/09/2019

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