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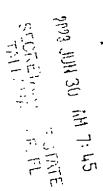
| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORADOCUMENT NUMBER | 016 04 - 0 | 1 Coffee Co. | | | |
|--------------------------------|---|--|--|--|---|
| | Amendment and fee are sul | | | | |
| · | ondence concerning this mat | _ | | | |
| rease return an correspo | indence concerning this man | ice to the following. | | | |
| | Steven | L. Parker | | | |
| | M | Name of Contact Person | 1 | | |
| _ | <u>Mahoga</u> | ny Coffee Co. Firm/ Company | 414714 | | |
| | | | | | |
| _ | 35340 Ches | Address | | | |
| | Fustic FL 3 | 2736 City/ State and Zip Code | | | |
| _ | POUL | City/ State and Zip Code | 2 | | |
| _ | SLPACKER64 E-mail address: (to be us | ed for future annual report | notification) | | |
| For further information c | oncerning this matter, pleas | se call: | | 262° | |
| Panel lewi | \$ | at (386 |) 237-5408 | | |
| Name of (| Contact Person | Area Coo | de & Daytime Telephone Number | 30 | |
| Enclosed is a check for the | ne following amount made p | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | PLOS JUH SU AN 7: 45 SECRETARY STATE STATE | , |
| 111 | | C4 | A 44 | | |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| Makogany Lottee Lo. (Name of Corporation as currently f | |
|---|--|
| (Name of Corporation as currently f | iled with the Florida Dept. of State) |
| P 19 0000 92320 | |
| (Document Number of C | Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida</i> Articles of Incorporation: | orida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| | The new |
| name must be distinguishable and contain the word "corporation," "con "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A p "chartered," "professional association," or the abbreviation "P.A." | npany," or "incorporated" or the abbreviation "Corp.," |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 35340 CHESTERWAND LANE EUSTIS, FL 32736 |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address: | 111 57 |
| Name of New Registered Agent Steven L. | Parker ZA = - |
| 35340 C (Florida street | Parker English Services Lane Services S |
| New Registered Office Address: ESTS (Ci | ी का की किया है। जिल्हा |
| | र जिल्ला क |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. am familiar with Signature of New Regi | and accept the obligations of the position. stered Agent, if changing |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> , | John Doe | |
|----------------------------|-------------|----------------------|--|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change | (FO | CHRISTOPHER DEFRANZO | 942 SHRIVER CIR. |
| Add | | | LAKE MARY FZ 32746 |
| Remove | | | |
| 2) Change | _D | STEVEN L. PARKER | 35340 CHESTERWEND LV. |
| Add | | | FUSTIS, FL 3273600 2 |
| Remove 3) Change | D | KIMBERLY K, PARKER | 35340 CHESTER WEST LATE |
| \times Add | | | FUSTUS, FZ 32736 3 |
| Remove | | | |
| 4) Change | | | - |
| Add | | | ســـــــــــــــــــــــــــــــــــــ |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) | | |
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| The state of the s | | |
| If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: | <i>U</i> 3 | 71.7 |
| (if not applicable, indicate N/A) | TWL CXS | NOC 5242 |
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| The date of each amendment(s) ad- | option: JULY 3, 2023 | , if other than the |
|--|---|-------------------------------------|
| date this document was signed. | · | |
| Effective date if applicable: | JULY 3 ていてろ (no more than 90 days after amendment file date) | |
| - | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this blo document's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this partment of State's records. | date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were adopaction was not required. | nted by the incorporators, or board of directors without shareholder ac | ction and shareholder |
| ☐ The amendment(s) was/were adop by the shareholders was/were suf | oted by the shareholders. The number of votes cast for the amendment ficient for approval. | ni(s) |
| | roved by the shareholders through voting groups. The following state each voting group entitled to vote separately on the amendment(s): | ment |
| "The number of votes cast f | or the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| | 19/23 Live John ector, president or other officer – if directors or officers have not bee | en 55 22 |
| | , by an incorporator – if in the hands of a receiver, trustee, or other ed ed fiduciary by that fiduciary) | 2023 JUN 30 SECALLARI TALLARI |
| _ | STEVEN L. PARKER | |
| | (Typed or printed name of person signing) | <u>.</u> |
| | \mathcal{D} | |
| - | (Title of person signing) | 73 £ |
| | | m' O' |