

P190000090419

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

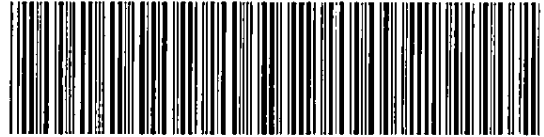
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2024 MAR 19 PM 2:50
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AB

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: HORSE AND HUMAN CONNECTION INC

DOCUMENT NUMBER: P19000090419

The enclosed Articles of Amendment and fee are submitted for filing

Please return all correspondence concerning this matter to the following.

Sonia Becerra

Name of Contact Person

Swyft Filings

Firm/ Company

3 Greenway Plaza #1320

Address

Houston, TX 77046

City/ State and Zip Code

krakajak@hushmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Sonia Becerra

877

777-0450

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

X \$35 Filing Fee

\$43.75 Filing Fee &
Certificate of Status

\$43.75 Filing Fee &
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enclosed)

\$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

CK # 14771

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Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Already Paid - See Enclosed.
If Filing Fee is still owed
Please Inform me.

RECEIVED

JAN 29 2024

Articles of Amendment
to
Articles of Incorporation
of

Horse and human connection Inc

(Name of Corporation as currently filed with the Florida Dept. of State)

P19C00090419

(Document Number of Corporation (if known))

FILED

2024 MAR 19 PM 2:50

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation

A. If amending name, enter the new name of the corporation:

MULTI TASKERS INC MULTITASKERS INC The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co." A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

6205 SW 33rd STREET
PAIM CITY, FL 34990

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

6205 SW 33rd STREET
PAIM CITY, FL 34990

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address

Name of New Registered Agent: FABIAN KALEL QUIND

6205 SW 33rd STREET

(Florida street address)

New Registered Office Address: Palm City, Florida FL 34990
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position

X Fabian Kalel Quind

Signature of New Registered Agent, if changing

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added (Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example

☒ Change PT John Doe
☐ Remove V Mike Jones
☐ Add SV Sally Smith

Type of Action
(Check One)

Title

Name

Address

1) <input type="checkbox"/> Change	<u>RA</u>	<u>John Odoni</u>	<u>6920 SW GATOR TRAIL</u>
<input type="checkbox"/> Add			<u>Palm City, FL 34990</u>
<input checked="" type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	<u>RA</u>	<u>FABIEN KALEL</u>	<u>6205 SW 33d St.</u>
<input checked="" type="checkbox"/> Add		<u>QUINO</u>	<u>Palm City, FL 34990</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

F. If amending or adding additional Articles, enter change(s) here
(Attach additional sheets, if necessary) (Be specific)

N/A

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares,
provisions for implementing the amendment if not contained in the amendment itself:
(if not applicable, indicate N/A)

N/A

The date of each amendment(s) adoption, 4/26/2023, if other than the date this document was signed

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required

The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

The number of votes cast for the amendment(s) was/were sufficient for approval
by Board of Directors
(voting group)

Dated 4/26/23

Signature [Signature]

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Fabien Kael Quino
(Typed or printed name of person signing)

President
(Title of person signing)



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Rejected Filing

HORSE AND HMAN CONNECTION INC

Cross Reference Name

MULTI TASKERS INC

Filing Information

Document Number	W24000026019	
Filed Date	02/16/2024	
Expire at Usual Time	Y	
Penalty Fee	00.00	
Associated Document	P19000090419	
Number	Document Type	NAME CHANGE
Filed By	ANISSA BUTLER	

Document Images

No images are available for this filing.

3-11-24

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A 35.00 ck.

Check inclosed - ck # 14771



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 16, 2024

SONIA BECERRA
3 GREENWAY PLAZA #1320
HOUSTON, TX 77046

SUBJECT: HORSE AND HUMAN CONNECTION INC
Ref. Number: P19000090419

We have received your document for HORSE AND HUMAN CONNECTION INC, however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler
Regulatory Specialist II

Letter Number: 324A00003433