

**Electronic Articles of Incorporation
For**

P19000089716
FILED
November 20, 2019
Sec. Of State
dlokeefe

AFC TJ SUSHI INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AFC TJ SUSHI INC

Article II

The principal place of business address:

4401 LA BORDE LN
PENSACOLA, FL. 32514

The mailing address of the corporation is:

4401 LA BORDE LN
PENSACOLA, FL. 32514

Article III

The purpose for which this corporation is organized is:

PROVIDE SPECIALTY FOOD SERVICE, INCLUDING SUSHI PRODUCTION,
SALES, DISTRIBUTION AND AUXILIARY PRODUCTS AND SERVICES;
AND ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

50000

Article V

The name and Florida street address of the registered agent is:

ROCKWELL ACCOUNTING LLC
912 W MICHIGAN AVE
PENSACOLA, FL. 32505

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM GEIGER

Article VI

The name and address of the incorporator is:

TONY JAKOP
4401 LA BORDE LN

PENSACOLA FL 32514

Electronic Signature of Incorporator: TONY JAKOP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD
TONY JAKOP
4401 LA BORDE LN
PENSACOLA, FL. 32514

Article VIII

The effective date for this corporation shall be:

11/16/2019