

**Electronic Articles of Incorporation  
For**

P19000089507  
FILED  
November 19, 2019  
Sec. Of State  
ndmccleessam

OCEAN BLUE COMMUNITY MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OCEAN BLUE COMMUNITY MANAGEMENT, INC.

**Article II**

The principal place of business address:

9403 N ARMENIA AVE  
TAMPA, FL. 33612

The mailing address of the corporation is:

9403 N ARMENIA AVE  
TAMPA, FL. 33612

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

THOMAS CORINTI  
9403 N ARMENIA AVE  
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS CORINTI

## **Article VI**

The name and address of the incorporator is:

THOMAS CORINTI  
9403 N ARMENIA AVE

TAMPA, FL 33612

Electronic Signature of Incorporator: THOMAS CORINTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID M LATRELLA  
1285 85TH TER N UNIT C  
ST. PETERSBURG, FL. 33702 US

Title: VP  
THOMAS CORINTI  
9322 FOREST HILLS DR  
TAMPA, FL. 33612 US

Title: TRES  
LISA HUEHOLT  
167 WOODETTE DR  
DUNEDIN, FL. 34698 US

## **Article VIII**

The effective date for this corporation shall be:

11/15/2019