

**Electronic Articles of Incorporation
For**

P19000089306
FILED
November 18, 2019
Sec. Of State
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ARF AMERICA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARF AMERICA CORP

Article II

The principal place of business address:

201 SOUTH BISCAYNE BLVD
1200
MIAMI, FL. US 33131

The mailing address of the corporation is:

201 SOUTH BISCAYNE BLVD
1200
MIAMI, FL. US 33131

Article III

The purpose for which this corporation is organized is:

THIS IS A TRADE COMPANY SPECIALIZED IN EQUIPMENT AND SUPPLIES FOR THE CONSTRUCTION INDUSTRY. PRODUCT COMMERCIALIZATION, EQUIPMENT FOR GARDENING, DECORATION AND ENVIRONMENTAL SANITATION DEPARTMENTS

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

EDUARDO CARRILHO CABEZAS
201 SOUTH BISCAYNE BLVD
1200
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDUARDO CARRILHO CABEZAS

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Article VI

The name and address of the incorporator is:

EDUARDO CARRILHO CABEZAS
201 SOUTH BISCAYNE BLVD
1200
MIAMI, FL 33131

Electronic Signature of Incorporator: EDUARDO CARRILHO CABEZAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR
EDUARDO CARRILHO CABEZAS
201 SOUTH BISCAYNE BLVD SUITE 1200
MIAMI, FL. 33131 US

Article VIII

The effective date for this corporation shall be:

11/15/2019