

**Electronic Articles of Incorporation  
For**

**P19000089285  
FILED  
November 18, 2019  
Sec. Of State  
smbellenger**

KONA FINANCIAL CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KONA FINANCIAL CORP

**Article II**

The principal place of business address:

2101 S. WAVERLY PLACE, SUITE  
200B  
MELBOURNE, FL. 32901

The mailing address of the corporation is:

2101 S. WAVERLY PLACE, SUITE  
200B  
MELBOURNE, FL. 32901

**Article III**

The purpose for which this corporation is organized is:

TO SERVE THE FINANCIAL NEEDS OF FAMILIES WITHIN OUR  
COMMUNITY.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

CONRAD COLLINS  
653 BROCKTON WAY  
WEST MELBOURNE, FL. 32904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CONRAD COLLINS

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## **Article VI**

The name and address of the incorporator is:

CONRAD COLLINS  
2101 S. WAVERLY PLACE, SUITE  
200B  
MELBOURNE, FLORIDA, 32901

Electronic Signature of Incorporator: CONRAD COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CONRAD COLLINS  
2101 S. WAVERLY PLACE  
MELBOURNE, FL. 32901 US

Title: VP  
JANE COLLINS  
653 BROCKTON WAY  
MELBOURNE, FL. 32904 US

## **Article VIII**

The effective date for this corporation shall be:

11/18/2019