# **Electronic Articles of Incorporation** For

P19000089102 FILED November 18, 2019 ec. Of State

AERODOME DYNAMICS INC,

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: AERODOME DYNAMICS INC,

#### Article II

The principal place of business address:

35 REGENT LN

PALM COAST, FL. 32164

The mailing address of the corporation is:

35 REGENT LN

PALM COAST, FL. 32164

# Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

### Article IV

The number of shares the corporation is authorized to issue is: 1,000,000

# Article V

The name and Florida street address of the registered agent is:

GERVIN N PIPERSBURGH III 35 REGENT LN

PALM COAST, FL. 32164

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GERVIN N PIPERSBURGH

### **Article VI**

The name and address of the incorporator is:

GERVIN N PIPERSBURGH 35 REGENT LN A PALM COAST, FLORIDA 32164 P19000089102 FILED November 18, 2019 Sec. Of State dlokeefe

Electronic Signature of Incorporator: GERVIN N PIPERSBURGH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP GERVIN N PIPERSBURGH JR 35 REGENT LN PALM COAST, FL. 32164

Title: CEO DANA I SHEER 1259 HICKORY LN LANGHORNE, PA. 19047

Title: PRES ROGER E CROSSEN 1800 ASHBOUND RD SUITE 26742 ELKIN PARK, PA. 19027

### **Article VIII**

The effective date for this corporation shall be:

11/18/2019