Division of Corporations **Electronic Filing Cover Sheet** 

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : TAX 4 TRUCKS INC Account Number : I20190000100

Phone : (305)764-3080 Fax Number : (305)675-6155

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: carlosyce|2095@gmail.com

## FLORIDA PROFIT/NON PROFIT CORPORATION ANGEL TOUCH CLEANING SERVICES CORP

Certificate of Status	0
Certified Copy	1)
Page Count	03
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## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

LE II PRIN	<u>CIPAL OFFICE</u>		
STEEL LEHN	Principal <u>street</u> address	Mailing addr	ess, if different is
MENDOZA STREET		S434 MENDOZA STREET	
EST PALM BEACH, FL 33415		WEST PALM BEACH, FL	13415
	voce.	<u> </u>	
<i>CLE III PURP</i> ourpose for which	the corporation is organized is: ANY AND A	LL LAWFULL BUSINESS	
			.,
_		<del></del>	
	-		
	f stock is: 100 AL OFFICERS AND/OR DIRECTORS		
number of shares o	f stock is: 100 AL OFFICERS AND/OR DIRECTORS	Name and Title:	
number of shares o	Stock is: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT	Name and Title:Address:	
number of shares	Stock is: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT		
number of shares	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET		
number of shares	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET		_
number of shares of the shares of the share and Title Address	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET	Address:	
Name and Title  Name and Title	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET  WEST PALM BEACH, FL 33415	Address: Name and Title:	
number of shares of the shares of the share and Title Address	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET  WEST PALM BEACH, FL 33415	Address:	
Name and Title  Name and Title	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET  WEST PALM BEACH, FL 33415	Address: Name and Title:	
Name and Title  Name and Title	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET  WEST PALM BEACH, FL 33415	Address: Name and Title:	
Name and Title  Name and Title  Address	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET  WEST PALM BEACH, FL 33415	Address: Name and Title: Address:	
Name and Title  Name and Title  Address	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET  WEST PALM BEACH, FL 33415	Address: Name and Title: Address:	
Name and Title  Name and Title  Address	F STOCK IS: 100  AL OFFICERS AND/OR DIRECTORS  C: MARTHA YANETH ANGEL: PRESIDENT  5404 MENDOZA STREET  WEST PALM BEACH, FL 33415	Address:	

Name an	nd Title:	Name and Title:	
Address		Address:	
	REGISTERED AGENT Torida street address (P.O. Box NOT acceptal	le) of the registered agent is:	
Name:	MARTHA YANETH ANGEL	<del></del>	
Address:	5404 NENDOZA STREET		
	WEST PALM BEACH, FL 33415		
ARTICLE VII	INCORPORATOR		
The <u>name and a</u>	ddress of the Incorporator is:		
Name:	MARTHA YANETH ANGEL		
Address:	S404 MENDOZA STREET		
	WEST PALM BEACH, FL 33415		
ARTICLE VIII	EFFECTIVE DATE:  Tother than the date of filing:	(OPTIONAL)	
	date is listed, the date must be specific and o		or 90 days after the
	e inserted in this block does not meet the appli effective date on the Department of State's rec		s date will not be listed as
	ned as registered agent to accept service of pro- fumiliar with and accept the appointment as re	gistered agent and agree to act in this o	
	Martha Angel  Required Signature/Registered Agen		:1/21/2019
	Required Signature/Registered Agen		Date
	cument and affirm that the facts stated hereis Department of State constitutes a third degree		
Mar	tha Angel ure/Incorportfor		11/21/2019
Required Signat	ure/Incorporator	Date	