

**Electronic Articles of Incorporation  
For**

P19000087185  
FILED  
November 20, 2019  
Sec. Of State  
dlokeefe

HEAT TRADING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HEAT TRADING INC

**Article II**

The principal place of business address:

19163 SW 60TH CT  
SOUTHWEST RANCHES, FL. US 33332

The mailing address of the corporation is:

19163 SW 60TH CT  
SOUTHWEST RANCHES, FL. US 33332

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

500@1

**Article V**

The name and Florida street address of the registered agent is:

ACCOUNTANT & MANAGEMENT INC  
1549 NE 123RD ST  
NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOSES NAE

## **Article VI**

The name and address of the incorporator is:

ADEEB MOHAMMAD AL HUSSEINI  
19163 SW 60TH CT

SOUTHWEST RANCHES, FL 33332

Electronic Signature of Incorporator: ADEEB MOHAMMAD AL HUSSEINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ESA FARRAJ  
19163 SW 60TH CT  
SOUTHWEST RANCHES, FL. 33332 US

Title: VP  
ADEEB M AL HUSSEINI  
19163 SW 60TH CT  
SOUTHWEST RANCHES, FL. 33332 US

Title: S  
HAMZEH M AL HUSSEINI  
19163 SW 60TH CT  
SOUTHWEST RANCHES, FL. 33332 US

## **Article VIII**

The effective date for this corporation shall be:

11/20/2019