

**Electronic Articles of Incorporation  
For**

P19000087134  
FILED  
November 20, 2019  
Sec. Of State  
smbellenger

FOUR FISHERMEN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FOUR FISHERMEN INC

**Article II**

The principal place of business address:

4221 TAMIAMI TRAIL E  
NAPLES, FL. US 34112

The mailing address of the corporation is:

4221 TAMIAMI TRAIL E  
NAPLES, FL. US 34112

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

STEVEN COOPER  
4001 SANTA BARBARA BLVD  
# 366  
NAPLES, FL. 34104

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN COOPER

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## **Article VI**

The name and address of the incorporator is:

STEVEN COOPER  
4001 SANTA BARBARA BLVD  
# 366  
NAPLES FL 34104

Electronic Signature of Incorporator: STEVEN COOPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BURHAN RULI  
10242 VANDERBILT DR  
NAPLES, FL. 34108 US

Title: VP  
FATMIR ZULBEARI  
1061 ALBERT AVE  
LEHIGH ACRES, FL. 33971 US