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SECRETARY OF STATE  
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**DATE: 11-22-19**

**NAME: U.S.NATIONAL MORTGAGE CORP.**

**TYPE OF FILING: ARTICLES OF INCORPORATION**

**COST: 78.75**

**RETURN: CERTIFIED COPY PLEASE**

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**ACCOUNT: FCA000000015**

**AUTHORIZATION: ABBIE/PAUL HODGE**

*Abbie Hodge*

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## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** U.S. National Mortgage Corp

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

<input checked="" type="checkbox"/> \$78.75	\$87.50
Filing Fee	Filing Fee,
& Certified Copy	Certified Copy
	& Certificate of
	Status
<b>ADDITIONAL COPY REQUIRED</b>	

**FROM:** Yisrael Sputz  
\_\_\_\_\_  
Name (Printed or typed)

5055 Collins Ave apt 10N  
\_\_\_\_\_  
Address

Miami Beach FL 33140  
\_\_\_\_\_  
City, State & Zip

3474636667  
\_\_\_\_\_  
Daytime Telephone number

ysputz@outlook.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: U.S. National Mortgage Corp.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

5055 Collins Ave apt 10N

Miami Beach FL 33140

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Mortgage Brokerage

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**ARTICLE IV SHARES**

The number of shares of stock is: 10,000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Yisrael Sputz

Name and Title: Mendel Rubashkin

Address: President

Address: CEO

5055 Collins Ave apt 10N

5055 Collins Ave apt 10N

Miami Beach FL 33140

Miami Beach FL 33140

Name and Title:

Name and Title:

Address:

Address:

Name and Title:

Name and Title:

Address:

Address:

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Registered Agents Inc.  
Address: 7901 4th St N, STE 300  
St. Petersburg , FL 33702

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Yisrael Sputz  
Address: 5055 Collins Ave apt 10N  
Miami Beach FL 33140

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Bill Hume  
Required Signature/Registered Agent

11/21/19

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Y. Sputz  
Required Signature/Incorporator

11/21/19

Date