Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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EMAIL Address: PLUZQUINOSF @ HOTMAIL WM

FLORIDA PROFIT/NON PROFIT CORPORATION

"IPC SMARTENG INC

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Corporate Filing Menu

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	C SM	ARTENG INC				
JODGE 1		(PROPOSED CORPOR	ATE NAME - MUST INCL	UDE SUFFIX)		
Enclosed are an	orig	inal and one (1) copy of the an	ticles of incorporation and	d a check for:		
■ \$70. Filing F		☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	& Certificate o		
			ADDITIONAL CO	PY REQUIRED		
FROM:	GAI	GABRIEL J, BLANCO Name (Printed or typed)				
	8670 TAFT ST:					
	Address					
	PEMBROKE PINES, FL 33024					
	City, State & Zip					
	(954) 391-9963					
	Daytime Telephone number					
	PLUZQUINOSF@HOTMAIL.COM					
		E-mail address: (to be used	for future annual report n	otification)		

NOTE: Please provide the original and one copy of the articles.

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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8670 TAFT ST		Mailing address	, it different is:
PEMBROKE PINI	ES, FL 33024		
			
ARTICLE III PLA The purpose for wh	(RPOSE ich the corporation is organized is:		
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Name and Title:		Name and Title:	
Addre	ss	Address:	
ARTICLE VI			
Name:	Florida street address (P.O. Box NOT acceptal GABRIEL J. BLANCO	of the registered agent is:	
-	8670 TAFT ST.		
	PEMBROKE PINES, FL 33024	 -	
	INCORPORATOR address of the Incorporator is:		
Name:	GABRIEL J, BLANCO		
Address:	8670 TAFT ST	 -	
	PEMBROKE PINES, FL 33024		
Effective date, if (If an effective of filling.) Note: If the date		annot be more than five days prior or 90 days after the	
Having been nai	med as registered ayent to accept service of pro am familiar with and accept the appointment o	cess for the above stated corporation at the place designated in s registered agent and agree to act in this capacity	
(Disco	Daniel Cinna Maria	11/15/2019	
Paris and a second	Required Signature/Registered Agent	Date	
i submit this doc document to the	sument and affirm that the facts stated herein Department of State constitutes a third degree f		
Remi	ired Signature/Incorporator	11/15/2019	
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